



**201907110040**

07/11/2019 12:04 PM Pages: 1 of 2 Fees: \$102.50  
Skagit County Auditor

When Recorded Please Return To:

Stephen T. Johnson  
16914 Best Road  
Mount Vernon, WA 98273  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
20192866  
JUL 11 2019

Amount Paid \$ ~~0~~  
Skagit Co. Treasurer  
By *HB* Deputy

**QUIT CLAIM DEED**

Grantor: Julie Marie Cain (formerly Julie Marie Johnson)  
Grantee: Stephen T. Johnson

Assessor's Tax Parcel Number(s): P22895

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**THE GRANTOR, JULIE MARIE CAIN (JOHNSON)**, (hereinafter "**GRANTOR**"), for and in consideration of fulfillment of a settlement agreement incident to a decree of dissolution, hereby conveys and quit claims to **GRANTEE**, Stephen Tillinghast Johnson, whose address is 16914 Best Road, Mount Vernon, WA 98273, **any and all interest** in the following described real estate, together with all after acquired title of the grantor therein.

Assessor's Parcel Number(s): P22895

**Legal Description:**

(50.0100 ac) CU F&A #362 AF#760929 1973 TRNSF#813964: DR 15: DK 1: TAX 2B A TR OF LAND IN GOV LOTS 6 7 8 9 & IN NE1/4 OF SE1/4 SEC 29 AS FOL BEG AT A PT ON RIGHT BANK OF SULLIVAN SLO SD PT BEARING N 69-57 W & 1781.95 FEET FROM SE COR OF SEC 29 TH N 5-27-41 E 435 FEET TH N 84-32-19 W 30 FEET TH N 5-27-41 E 284.68 FEET TH N 57-32 W 547.23 FEET TH N 22-12-35 E 1593.26 FEET TO PT ON PORTER SLO WHICH BEARS N 72-40 W 1563.10 FEET FROM E 1/4 COR TH ALG S'LY BANK OF SLO NE'LY TO CENTER OF UNNAMED SLO WHICH BEARS N 54-51 W 1207.30 FEET FROM E 1/4 COR TH ALG CENTER OF SLO TO A PT WHICH BEARS N 45-34 W 642 FEET FROM E 1/4 COR TH S 3-57-30 E 452 FEET M/L TO CENTER LINE OF SEC TH W ALG CENTER LINE 300 FEET M/L TH S 3-57-30 E 415 FEET TO CENTER OF JOHNSON-SWANSON SLO TH SW'LY ALG SD SLO TO A PT WHICH BEARS N 46-28 W 1634.7 FEET FROM SE COR OF SEC TH S 3-28 W 572. 5 FEET TO BANK OF SULLIVAN SLO TH W'LY ALG BANK OF SLO TO POB EXC FDP DAF PART GOVT LTS 6 7 8 9 NE1/4 SE1/4 WITHIN FOLLOWING BOUNDARY BAP ON R BANK SULLIVAN SLOUGH

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SD PT BEAR N 69-57-0 W 1781.0FT FROM SE COR SEC 29 TH N 84-32-19 W 30.0FT TH N 5-27-41 E 284.68FT M/L TO CENTER UNNAMED SLOUGH TH ELY ALG SD SLOUGH TO ITS CONFLUENCE WITH JOHNSON SWANSON SLOUGH TH SWLY ALG THREAD OF JOHNSON SWANSON SLOUGH TO ITS INT WITH SULLIVAN SLOUGH TH WLY ALG R BANK SULLIVAN SLOUGH TO POB PARCEL CONTAINS 2.06FT M/L TGW FDP PTN GOVT LT 9 NE1/4 SE1/4 DAF BAP ON R BANK SULLIVAN SLOUGH WHICH PT BEARS N 65-33-34 W 1341.02FT FROM SE COR SD SEC 29 TH N 3-28-0 E 572.5FT TO CENTER JOHNSON SWANSON TH NELY ALG CENTER SD SLOUGH TAP WHICH BEARS S 50-56-0 W 811.9FT FROM E1/4 COR SD SEC 29 THE POB TH N 3-57-30 W 415.0FT M/L TO N LN SD NW1/4 SE1/4 TH E ALG SD LN 300.0FT TH S 3-57-30 E 234.0FT M/L TO CENTER OF SD JOHNSON SWANSON SLOUGH TH SWLY ALG SD SLOUGH TO POB. EXCEPT THAT PORTION OF GOVERNMENT LOT 7, SECTION 29, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE RIGHT BANK OF SULLIVAN SLOUGH IN SECTION 29, SAID POINT BEARING NORTH 69-57 WEST AND DISTANT 1,781.95 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 05-27-41 EAST 435 FEET; THENCE NORTH 84-32-19 WEST 30 FEET; THENCE NORTH 05-27-41 EAST 284.68 FEET; THENCE NORTH 57-32 WEST 220.03 FEET TO THE TRUE POINT OF BEGINNING OF THIS PROPERTY DESCRIPTION; THENCE CONTINUE NORTH 57-32 WEST 327.20 FEET; THENCE NORTH 22-12-35 EAST 725.09 FEET TO A POINT WHICH BEARS NORTH 0-08-02 WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 0-08-02 EAST ALONG A LINE PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 846.93 FEET TO THE TRUE POINT OF BEGINNING.

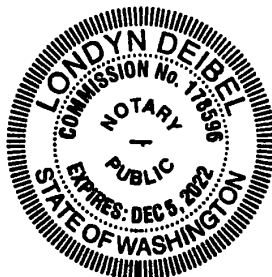
DATED this 6 day of August, 2018 June 6, 2019  
Jmc

Julie Marie Cain (Johnson)

State of Washington )  
 ) ss.  
County of ~~Skagit~~ )  
 Grays Harbor

On this day personally appeared before me JULIE MARIE CAIN to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary acts and deeds, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6<sup>th</sup> day of ~~August, 2018~~  
June, 2019



~~NOTARY PUBLIC~~

Expires: December 5, 2022