

**RETURN ADDRESS:**  
Puget Sound Energy, Inc.  
ATTN: Real Estate/Right-of-Way  
1660 Park Lane  
Burlington, WA 98233



**201907050103**

07/05/2019 03:48 PM Pages: 1 of 4 Fees: \$104.50  
Skagit County Auditor

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
*Easement*  
JUL 05 2019

Amount Paid \$  
Skagit Co. Treasurer  
By *mem* Deputy



GUARDIAN NORTHWEST TITLE CO.

ACCOMMODATION RECORDING ONLY

*M10268*

**AMENDMENT OF EASEMENT AND CONFIRMATION AGREEMENT**

REFERENCE #: 200909080167  
GRANTOR (Owner): JORDANA KALI DUNTON and RV PALMER II  
GRANTEE (PSE): PUGET SOUND ENERGY, INC.  
SHORT LEGAL: PTN SW, SW 12-35-01 and PTN GL1 IN NW 13-35-01  
ASSESSOR'S PROPERTY TAX PARCEL: P31397, P31483, & P31500

This Amendment of Easement and Confirmation Agreement ("Agreement" herein) is made and entered into this 1 of July, 2019, by and between **JORDANA KALI DUNTON, a single woman and RV PALMER II, a single man** ("Grantor"), and **Puget Sound Energy, Inc., a Washington corporation ("PSE")**.

PSE is the holder of certain perpetual easement rights pursuant to those certain easements (the "Easement") from **LUCY RIGG MCADAMS**, dated **August 29, 2009** and recorded under Auditor File Number **200909080167**, in the Real Property Records of **Skagit County**, Washington. The Grantor herein is the present owner of the real property described in Exhibit "A" attached hereto and by this reference made a part hereof which is the property encumbered by said easement. The Grantor herein and PSE wish to clarify certain matters regarding the above mentioned easement.

NOW, THEREFORE, for and in consideration of good and valuable consideration in hand paid, the parties hereto confirm and agree as follows:

Section 1. The Easement, as granted in **August 2009**, as hereinafter amended, remains in full force and effect.

Section 2. The legal description of the Easement Area lying within the property described in said Exhibit "A" is hereby amended as follows:

A RIGHT OF WAY TEN (10) FEET IN WIDTH WITH FIVE (5) FEET ON EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

**THE CENTERLINE OF GRANTEE'S FACILITIES AS NOW CONSTRUCTED, TO BE CONSTRUCTED, EXTENDED OR RELOCATED LYING WITHIN THE ABOVE DESCRIBED PARCEL.**

Section 3. This Agreement shall be binding upon and inure to the benefit of Successors and Assignees of both parties.

Amendment & Confirmation Agreement  
WO#105091682/RW-099474  
Page 1 of 4

**NO COMPENSATION PAID**

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the day and year first set forth above.

GRANTOR:

BY: J. Kali D  
JORDANA KALI DUNTON

BY: RV PALMER II  
RV PALMER II

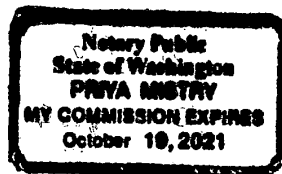
PUGET SOUND ENERGY, INC.,  
a Washington corporation

By: Darby MH Broyles  
Darby MH Broyles, Supervisor Real Estate

STATE OF WASHINGTON )  
COUNTY OF KING ) SS

On this 1 day of July, 2019, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared JORDANA KALI DUNTON, a single woman, to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN UNDER my hand and official seal hereto affixed the day and year in this certificate first above written.



Priya Mistrey  
(Signature of Notary)  
PRIYA MISTREY  
(Print or stamp name of Notary)

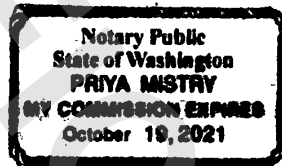
NOTARY PUBLIC in and for the State of  
Washington, residing at Kenmore  
My Appointment Expires: OCT 19 2021

Notary seal, text and all notations must not be placed within 1" margins

STATE OF WASHINGTON )  
 ) SS  
 COUNTY OF KING )

On this 1 day of July, 2019, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **RV PALMER II, a single man**, to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN UNDER my hand and official seal hereto affixed the day and year in this certificate first above written.



Priya Mistry  
 (Signature of Notary)  
PRIYA MISTRY  
 (Print or stamp name of Notary)

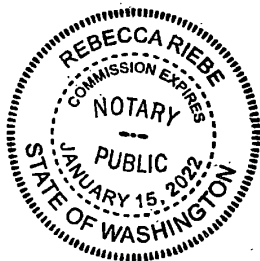
NOTARY PUBLIC in and for the State of  
 Washington, residing at KENMORE  
 My Appointment Expires: Oct 19 2021

Notary seal, text and all notations must not be placed within 1" margins

STATE OF WASHINGTON)  
 ) ss  
 COUNTY OF SKAGIT )

On this 3rd day of July, 2019, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Darby MH Broyles**, to me known to be the person who signed as **Supervisor Real Estate** of Puget Sound Energy, Inc., the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be her free and voluntary act and deed and the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that she was authorized to execute the said instruction on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Rebecca Riebe  
 (Signature of Notary)  
Rebecca Riebe  
 (Print or stamp name of Notary)

NOTARY PUBLIC in and for the State of  
 Washington, residing at Shohomish  
 My Appointment Expires: Jan 15 2022

**Exhibit "A"**  
(Real Property Legal Description)

**BEGINNING AT A POINT OF THE SOUTH LINE OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M., WHICH POINT IS 1,179.53 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION;**

**THENCE NORTH 653.53 FEET;**

**THENCE EAST 100 FEET;**

**THENCE SOUTH TO THE MEANDER LINE OF GUEMES CHANNEL;**

**THENCE WESTERLY ALONG SAID MEANDER LINE TO A POINT DUE SOUTH OF THE POINT OF BEGINNING;**

**THENCE NORTH TO THE POINT OF BEGINNING,**

**EXCEPT COUNTY ROAD ALONG THE NORTH SIDE OF SAID DESCRIBED PREMISES.**

**ALSO TIDELANDS OF THE SECOND CLASS, SITUATE IN FRONT OF AND ABUTTING SAID LANDS ABOVE DESCRIBED.**

**SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.**