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Skagit County Auditor, WA

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	Z.	King Mill			:	4., 4	
UCC	FINA	ANCIN	IG S	TAT	ΓEΙ	VIEN	Т

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) (509) 327-9634 Diana Norberg B. E-MAIL CONTACT AT FILER (optional) dianan@upfservices.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) **Chronos Mortgage Solutions** 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name)					
name will not fit in line 1b, leave all of item 1 blank, check here and provide	the Individual Debtor information in item 10 of the	Financing Sta	ilement Addendum (Form U	CC1Ad)	
: 1a. ORGANIZATION'S NAME :					
OR: 1b. INDIVIDUAL'S SURNAME QUESNELL	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		
1c. MAILING ADDRESS	CITY	STATE P	OSTAL CODE	COUNTRY	
11858 Frans Ridge Ln	Mount Vernon	WA 9	98273-	USA	
name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	the Individual Debtor information in item 10 of the		alement Addendum (Form U	CC1Ad) SUFFIX	
2c. MAILING ADDRESS	CITY	STATE P	OSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union OR					
36. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AUDITIONA	al name(s)/initial(s)	SUFFIX	
3c. MAILING ADDRESS	CITY		OSTAL CODE	COUNTRY	
600 108th Ave NE Suite #1035	Bellevue	WA 9	98004	USA	
4 COLLATERAL. This financing statement covers the following colleteral:					

21.6KW SOLAR SYSTEM, 60 MISSION SOLAR PANEL & 2 SOLAR EDGE INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 11858 FRANS RIDGE LN, MOUNT VERNON WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 2 OF SHORT PLAT NO. 93-053, APPROVED MAY 5, 1994, RECORDED MAY 25, 1994, IN VOLUME 11 OF SHORT PLATS, PAGE 75 UNDER AUDITOR'S FILE NO. 9405250035, BEIGN A PORTION OF HTER SE ¼ OF THE SW ¼ OF SECTION 32, T35N, R3E, W.M., TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES PRIMARILY 60 FT. IN WIDTH AS SET FORTH IN THAT CERTAIN ROAD EASEMENT AND MAINTENANCE AGREEMENT, RECORDED UNDER AUDITOR'S FILE NO. 9403040116, IN SKAGIT COUNTY, WASHINGTON. APN: P105258

5. Check only if applicable and check only one box: Collateral is being administered by a Deceden't Personal Representative held in a Trust (see UCC1Ad, ilem 17 and Instructions) 6b. Check only if applicable and check only one box: 6a. Check only if applicable and check only one box: Manufactured-Home Transaction A Debtor is a Trasmitting Utility Non-UCC Filing Public-Finance Transaction Agricultural Lien 7. ALTERNATE DESIGNATION (if applicable): Consignee/Cansignor Seller/Buyer Licensee/Licensor Lessee/Lessor Bailee/Bailor 8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5718621-45383 SBA Loan # Loan #