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Skagit Law Group, PLLC
P. O. Box 336
Mount Vernon, WA 98273



201906270044

06/27/2019 10:41 AM Pages: 1 of 3 Fees: \$101.00
Skagit County Auditor

QUIT CLAIM DEED

GRANTOR: B. TODD LENNING, a married man

GRANTEE: BEVERLY LENNING, a married woman as her separate property
WHO IS NOW KNOWN AS BEVERLY D. MARZYK

Legal Description:
Abbreviated Form: Ptn SW4 NW4 S17 T34N R3E WM
Prn S2 NW4 NE4 S17 T34N R3E WM
Ptn SW4 NW4 S17 T34N R3E WM

Additional on Page: Exhibit A

Assessors Tax Parcel No: #340317-0-008-0000; P22085;
#340317-0-006-0002; P22083;
#340317-2-003-0001; P22093

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2619.2354
JUN 14 2019
Amount Paid \$ ☒
By *[Signature]* Skagit Co. Treasurer
Deputy

THE GRANTOR, **B. TODD LENNING**, a married man, for and in consideration of the division of property pursuant to the property settlement agreement entered into in the martial dissolution proceeding under Skagit County Cause No. 13-3-00754-8 and without monetary consideration, quit claims to **BEVERLY LENNING**, *WHO IS NOW KNOWN AS Beverly D. Marzyk*, a married woman as her separate estate, the following described real property situate in the County of Skagit, State of Washington, together with all after-acquired titled therein, to-wit:


Those certain tracts of land legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

ORIGINAL

SUBJECT TO easements, reservations, and restrictions of record.

DATED: ~~August~~, 2018.

April 11, 2019


B. TODD LENNING

STATE OF WASHINGTON

COUNTY OF SKAGIT

} ss.

I certify that I know or have satisfactory evidence that **B. TODD LENNING** is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this April 2019 day of August, 2018.

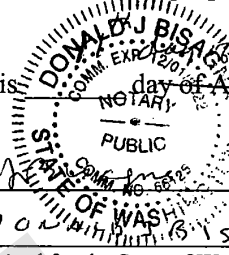

Printed Name Donald J. Bischoff
NOTARY PUBLIC in and for the State of Washington
My Commission Expires 12-1-2022

EXHIBIT A
(Legal Description)

Skagit County Assessor's Tax Parcel #340317-0-008-0000; P22085

A tract of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point North 89°36' West, 3654.8 feet; and North 0°06' West, 663.2 feet from the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 17; thence North 89°45' West to the county road; thence North 0°17' East, 636.3 feet along the county road to a point 24 feet South of the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence South 89°45' East parallel with said North line to a point lying North 0°06' West of the point of beginning; thence South 0°06' East, 636.3 feet to the place of beginning; TOGETHER WITH that adjoining strip of land acquired from Charles B. Benson by Property Line Agreement dated October 29, 1986, and recorded December 30, 1986, as Auditor's File No. 8612300046; EXCEPT that strip of land, if any, conveyed to Charles B. Benson by Property Line Agreement dated October 29, 1986, and recorded December 30, 1986, as Auditor's File No. 8612300046.

Skagit County Assessor's Tax Parcel #340317-0-006-0002; P22083

A tract of land in the South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 17, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 17; thence North 89°36' West, 1879.7 feet; thence North 0°06' West, 651.85 feet to the true point of beginning; thence continuing North 0°06' West, 651.85 feet to a point 24 feet South of the North line of said South $\frac{1}{2}$ of the NW $\frac{1}{4}$; thence North 89°45' West parallel with said North line, 886.9 feet; thence South 0°06' East, 650.7 feet; thence in an Easterly direction to the true point of beginning.

Skagit County Assessor's Tax Parcel #340317-2-003-0001; P22093

A tract of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 17; thence North 89°36' West, 2766.6 feet; thence North 0°06' West, 650.7 feet to the true point of beginning; thence continuing North 0°06' West, 650.7 feet to a point 24 feet South of the North line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence North 89°45' West parallel with said North line, 888.2 feet; thence South 0°06' East, 636.3 feet; thence in an Easterly direction to the true place of beginning; TOGETHER WITH that adjoining strip of land, if any, acquired from Charles B. Benson by Property Line Agreement dated October 29, 1986, and recorded December 30, 1986, as Auditor's File No. 8612300046; EXCEPT that strip of land, if any, conveyed to Charles B. Benson by Property Line Agreement dated October 29, 1986, and recorded December 30, 1986, as Auditor's File No. 8612300046.