Bill Rith Charles Cuby V Link & State Inc. Lac. Call Child 01906240067

2019 10:14 AM Pages: 1 of 1 County Auditor Fees: \$16.00

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** Рн. 208-528-9895

SUBSTITUTION OF TRUSTEE

Record 1st

WASHINGTON COUNTY OF SKAGIT

PARCEL NO. P62129

LEGAL DESCRIPTION: N. 1/2 OF LOT 108, "FIRST ADDITION, BIG LAKE WATERFRONT TRACTS", VOL. 4, PG 15, SKAGIT WA

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, is the current beneficiary, or the nominee of the current beneficiary, under that certain Deed of Trust dated JULY 29, 2005, executed by RICHARD H. WALSH AND REBECCA J. WALSH, HUSBAND AND WIFE, Trustor, to PRLAP, INC., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on SEPTEMBER 14, 2005 as Auditors File No. 200509140048 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 19, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-**IN-FACT**

STATE OF ARIZONA

ERIC

ERGUSON, VICE PRESIDENT

COUNTY OF MARICOPA) ss.

On JUNE 19, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Bauss

BROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC



DOCUMENT 1 OF 2

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