

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Howell	Seth	P	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12896 Maple Ave	Mount Vernon	WA	98273	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Howell	Alicja	J	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12896 Maple Ave	Mount Vernon	WA	98273	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

8.4 KW SOLAR: 28 SILFAB PANELS, 28 POWER OPTIMIZERS AND SOLAR EDGE STRING INVERTER, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 12896 MAPLE AVE, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOTS 1, 2 AND THE SOUTH 69.5 FT. OF LOTS 9 AND 10, BLOCK 22, WEST ADDITION, CLEAR LAKE, WASHINGTON, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 32; TOGETHER WITH THAT PORTION OF VACATED DAY STREET LYING BETWEEN SAID LOT 1 AND 2, BLOCK 22, OF WEST ADDITION, CLEAR LAKE, WASHINGTON, AND SAID LOTS 9 AND 10, IN BLOCK 15 OF PLAT OF CLEAR LAKE; (ALSO KNOWN AS PARCELS 1 AND 2 AS DELINEATED ON SURVEY RECORDED UNDER AUDITOR'S FILE NO. 200905080001, IN SKAGIT COUNTY, WASHINGTON), IN SKAGIT COUNTY, WASHINGTON.
APN: P75069

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #5700407-45155

Loan #

SBA Loan #