



**201906130056**

06/13/2019 01:32 PM Pages: 1 of 2 Fees: \$100.00  
Skagit County Auditor

Return Name and Address:

American Title Inc.  
11010 Burdette Street  
PO Box 641010  
Omaha, NE 68164-1010

ATI # 168717

Please print or type information

<b>Document Title(s)</b> REQUEST FOR NOTICE
<b>Grantor(s)</b> 1. MICHAEL WILLIAMS 2. SARA WILLIAMS <input type="checkbox"/> Additional names on page ____ of document
<b>Grantee(s)</b> 1. CHICAGO TITLE INSURANCE COMPANY 2. THIRD FEDERAL SAVINGS AND LOAN <input type="checkbox"/> Additional names on page ____ of document
<b>Legal Description</b> (abbreviated: i.e. lot, block, plat OR section, township, range, qtr/qtr)  LOT 29, THE UPLANDS  <input type="checkbox"/> Additional legal is on page _ of document
<b>Reference Number(s)</b> (Auditor File Numbers) of Documents assigned or released:  <input type="checkbox"/> Additional numbers on page ____ of document
<b>Assessor's Property Tax Parcel/Account Number</b>  P78169  <input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page ____ of document
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

**RECORDING REQUESTED BY:**  
Third Federal Savings and Loan Association of Cleveland

**WHEN RECORDED MAIL TO:**  
American Title Inc.  
11010 Burdette St.  
Omaha, NE 68164-

**REQUEST FOR NOTICE UNDER  
WASHINGTON CIVIL CODE RCW 61.24.040(1)(f)**

In accordance with WASHINGTON CIVIL CODE RCW 61.24.040(1)(f) request is hereby made that a copy of any Notice of Sale under the Deed of Trust recorded on August 31, 2016, as Auditor's File No. 201608310087 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records of SKAGIT County, Washington, describing the real property therein as follows (Assessor's Parcel No. P78169):

Executed by MICHAEL S. WILLIAMS AND SARA E. WILLIAMS, as Trustor, in which MERS for GUILD MORTGAGE COMPANY is named as Beneficiary, and FIDELITY NATIONAL TITLE COMPANY OF WASHI, as Trustee, be mailed to:

Third Federal Savings and Loan Association of Cleveland  
7007 Broadway Avenue  
Cleveland, OH 44105

**NOTICE:** A copy of any Notice of Sale will be sent to the address contained in this recorded request. If your address changes a new request must be recorded.

Dated: 5-28-19 \_\_\_\_\_  
*Susan Smith*  
Susan Smith, Bank Officer

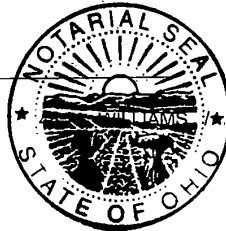
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the trustfulness, accuracy, or validity of that document.

State of Ohio  
County of Cuyahoga

On May 28, 2019 before me, Beverly A Spape personally appeared Susan Smith, Bank Officer for Third Federal Savings and Loan Association of Cleveland, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Washington that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Beverly A Spape*  
My commission expires: \_\_\_\_\_



**BEVERLY A. SPAPE**  
Notary Public, STATE OF OHIO  
My Commission Expires  
DEC. 23, 2023



TFS2924WA  
04/2019