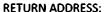
Skagit County Auditor, WA



Construction Loan Services II, LLC 5601 6th Ave South #350 Seattle, WA 98108

## ASSIGNMENT OF DEED OF TRUST

Grantor:

Construction Loan Services II, LLC

DJR Home Ventures LLC, Borrower

Grantees:

Builders Capital Opportunity Fund, LLC, Beneficiary

TRUSTEE SERVICES, INC., Trustee

**Legal Description** (abbreviated):

Tract X, SPL No. 2-84, Rec. No. 8401160015 (Portion GL's 4 & 5, 2-33N-

2E), Skagit, WA.

☑ Full Legal Description Below

Assessor's Parcel Nos.:

P15200 / 330202-0-000-0700

Reference No. of Related Documents:

201905010031 - DOT

Loan No. 71371

THIS ASSIGNMENT OF DEED OF TRUST AND LOAN DOCUMENTS, dated May 13th, 2019, is made and executed by Construction Loan Services II, LLC, a Washington limited liability company, whose address is 5601 6th Ave South #350, Seattle, WA 98108 ("Assignor") in favor of Builders Capital Opportunity Fund, LLC whose mailing address is 5601 6th Ave South #350, Seattle, WA 98108 ("Assignee").

FOR VALUE RECEIVED, Assignor hereby grants, conveys, assigns and transfers to Assignee, all interest currently held by it under that certain deed of trust described as follows (as it may have been previously amended and/or assigned, the "Deed of Trust"):

**Deed of Trust** 

Grantor: DJR Home Ventures LLC

Original Beneficiary: Construction Loan Services II, LLC
Current Beneficiary: Builders Capital Opportunity Fund, LLC

Instrument Date: April 30, 2019
Original Amount Secured: \$1,497,516.73
Recordation Date: May 01, 2019

Recording Number: 201905010031 - Skagit County

Which Deed of Trust encumbers certain real property legally described as follows:

TRACT X OF SHORT PLAT NO. 2-84, APPROVED AND RECORDED JANUARY 16, 1984, UNDER AUDITOR'S FILE NO. 8401160015 IN VOLUME 6 OF SHORT PLATS, PAGE 111, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF TRACT 5 OF SHORT PLAT NO. 116-77, COMMONLY KNOWN AS EAGLES NEST, RECORDED JUNE 21, 1977, UNDER AUDITORS FILE NO. 858833 IN VOLUME 2 OF SHORT PLATS, PAGES 74, 75 AND 76 AND BEING A PORTION OF GOVERNMENT LOTS 4 AND 5 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 2 EAST, W.M; TOGETHER WITH THOSE TWO (2) PORTIONS OF TRACT Y, SHORT PLAT NO, 2-84 APPROVED JANUARY 16, 1984, AND RECORDED JANUARY 16, 1984 UNDER AUDITORS FILE NO. 8401160015, BEING IN A PORTION OF GOVERNMENT LOTS 4 AND 5, SECTION 2, TOWNSHIP 3 NORTH, RANGE 2 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL NO. 1:

BEGINNING AT THE NORTHERLY MOST CORNER OF TRACT X, SAID SHORT PLAT NO. 2-84; THENCE SOUTH 26°00'00" EAST ALONG THE COMMON LINE BETWEEN SAID TRACTS X AND Y FOR A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 45°18'14" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 45.59 FEET; THENCE NORTH 12°08'00" WEST FOR A DISTANCE OF 5.77 FEET, MORE OR LESS, TO A POINT BEARING SOUTH 49°44'04" EAST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 49°44'04" WEST FOR A DISTANCE OF 40.88 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

## PARCEL NO. 2:

BEGINNING AT THE NORTHERLY MOST CORNER OF TRACT X, SAID SHORT PLAT NO. 2-84; THENCE SOUTH 26°00'00" EAST ALONG THE COMMON LINE BETWEEN SAID TRACTS X AND Y, FOR A DISTANCE OF 15.00 FEET TO AN ANGLE POINT IN SAID COMMON LINE;

THENCE SOUTH 45°18'14" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 51.14 FEET TO AN ANGLE POINT IN SAID COMMON LINE;

THENCE SOUTH 20°57'33" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 45.00 FEET, TO AN ANGLE POINT IN SAID COMMON LINE;

THENCE SOUTH 25°44'14" WEST ALONG SAID COMMON LINE FOR A DISTANCE OF 11.55 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 24°38'43" EAST FOR A DISTANCE OF 16.58 FEET; THENCE SOUTH 55°52'42" WEST FOR A DISTANCE OF 25.44 FEET, MORE OR LESS, TO A POINT ON SAID COMMON LINE BETWEEN TRACTS X AND Y AT A POINT BEARING SOUTH 25°44'14" WEST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 25°44'14" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 32.57 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING:

EXCEPT THAT PORTION OF TRACT X, SHORT PLAT NO. 2-84, APPROVED JANUARY 16, 1984 AND RECORDED JANUARY 16, 1984 UNDER AUDITORS FILE NO. 8401160015, BEING IN A PORTION OF GOVERNMENT LOTS 4 AND 5, SECTION 2, TOWNSHIP 33 NORTH, RANGE 2 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERLY MOST CORNER OF TRACT X, SAID SHORT PLAT NO. 2-84; THENCE SOUTH 26°00'00" EAST ALONG THE COMMON LINE BETWEEN SAID TRACTS X AND Y FOR A DISTANCE OF 15.00 FEET TO AN ANGLE POINT IN SAID COMMON LINE;

THENCE SOUTH 45°18'14" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 51.14 FEET TO AN ANGLE POINT IN SAID COMMON LINE AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 20°57'33" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 45.00 FEET TO AN ANGLE POINT IN SAID COMMON LINE;

THENCE SOUTH 25°44'14" WEST ALONG SAID COMMON LINE FOR A DISTANCE OF 11.55 FEET; THENCE NORTH 24°38'43" WEST FOR A DISTANCE OF 13.16 FEET;

THENCE NORTH 12°08'00" WEST FOR A DISTANCE OF 45.39 FEET, MORE OR LESS, TO A POINT ON SAID COMMON LINE BETWEEN TRACTS X AND Y AT A POINT BEARING NORTH 45°18'14" WEST FROM THE TRUE POINT OF BEGINNING;

THENCE SOUTH 45°18'14" EAST ALONG SAID COMMON LINE FOR A DISTANCE OF 5.55 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

(ALSO KNOWN AS THE ROBERT L. APTER PARCEL AFTER BOUNDARY LINE ADJUSTMENT SURVEY AF#201706010042)

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

TOGETHER WITH any and all notes and obligations described or referred to in the Deed of Trust, the debt secured thereby, and all other documents evidencing, securing, or otherwise governing the loan evidenced by the promissory note secured by the Deed of Trust.

ASSIGNOR:		
Construction Loan Services II, LLC		
D	H	

LIMITED	LIABILITY	COMPANY	'ACKNOWI	.EDGMENT

STATE OF Washington )

COUNTY OF King )

On this 06<sup>th</sup> day of June, 2019, before me, the undersigned Notary Public, personally appeared Sachin Latawa of Construction Loan Services II, LLC, and personally known to me or proved to me on the basis of satisfactory evidence to be of the limited liability company that executed the Assignment of Deed of Trust and acknowledged the Assignment to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Assignment and in fact executed the Assignment on behalf of the limited liability company.

Residing at Woodinville

Notary Public in and for the State of WA My commission expires 09/09/2019



## **ENDORSEMENT ATTACHMENT TO PROMISSORY NOTE**

This endorsement page is hereby made a part of and shall be attached to the original Promissory Note described as follows:

Holder: Construction Loan Services II, LLC

Maker: DJR Home Ventures LLC

Loan Number: 71371

Date of Note: April 30, 2019

**Note Amount:** \$1,497,516.73

Parcel number: P15200 / 330202-0-000-0700

Pay to the order of:

Builders Capital Opportunity Fund, LLC 5601 6<sup>th</sup> Avenue S, Suite 350 Seattle, WA 98108

Date: June 06th, 2019

**Construction Loan Services II, LLC** 

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