

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	WAKELAND	ROBERT		
1c. MAILING ADDRESS				
8038 FARM TO MARKET RD	CITY	STATE	POSTAL CODE	COUNTRY
	BOW	WA	98232	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	WAKELAND	JENNIFER		
2c. MAILING ADDRESS				
8038 FARM TO MARKET RD	CITY	STATE	POSTAL CODE	COUNTRY
	BOW	WA	98232	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS				
600 108th Ave NE Suite #1035	CITY	STATE	POSTAL CODE	COUNTRY
	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

11.78KW SOLARSYSTEM, 38 SILFAB PANELS & 38 ENPHASE MICRO INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 8038 FARM TO MARKET RD, BOW, WA 98232 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE NE ¼ OF THE NE ¼ OF SECTION 17, T35N, R3E, W.M., IN SKAGIT COUNTY, WASHINGTON.
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P34420

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/>	6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien <input type="checkbox"/> Non-UCC Filing <input type="checkbox"/>
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor <input type="checkbox"/>	
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5643168-44927 Loan # SBA Loan #	

EXHIBIT A

LEGAL: THAT PORTION OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 17, T35N, R3E, W.M.; BEGINNING AT A POINT ON THE WEST LINE OF THE COUNTY ROAD ALONG THE EAST SIDE OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, 20 FT. SOUTH OF THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$; THENCE WEST TO A POINT 720 FT. EAST OF THE WEST LINE OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$; THENCE SOUTH TO THE NORTH LINE OF A DRAINAGE DITCH RUNNING EASTERLY AND WESTERLY THROUGH SAID SUBDIVISION, SAID POINT BEING 1,486.38 FT. MORE OR LESS, NORTH OF THE SOUTH LINE OF THE NE $\frac{1}{4}$ OF SECTION 17; THENCE EASTERLY ALONG THE NORTH LINE OF SAID DITCH TO A POINT 86 FT. WEST OF THE EAST LINE OF SAID NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ TO A POINT 24 RODS SOUTH OF THE NORTH LINE OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$; THENCE EAST TO THE WEST LINE OF THE COUNTY ROAD; THENCE NORTH ALONG THE WEST LINE OF THE COUNTY ROAD TO THE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.