

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
LESCOT	PATRICK	Y	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
44989 Grassmere Rd	Concrete	WA	98237- USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
			USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
Puget Sound Cooperative Credit Union			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004 USA

4. COLLATERAL: This financing statement covers the following collateral:

MITSUBISHI HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 44989 GRASSMERE RD, CONCRETE, WA 98237 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF SE ¼ OF THE NE ¼ OF SECTION 9, T35N, R8E, W.M., IN SKAGIT COUNTY, WASHINGTON.

SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P43543

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative			
6a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor			
8. OPTIONAL FILER REFERENCE DATA			
Chronos Tracking #5634652-44812		Loan #	SBA Loan #

EXHIBIT A

Legal: That portion of SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, T35N, R8E, W.M., beginning at a point which is 225 ft. North of the point of beginning of intersection of the North line of the Great Northern Railway right-of-way with the East line of the Section and 12 ft. West of the East line of the Section; thence from said point of beginning run West a distance of 400 ft.; thence North a distance of 435.5 ft.; thence East a distance of 400 ft. to a point 12 ft. West of the East line of the Section; thence South a distance of 435.5 ft. to the point of beginning; except roads, and except portion, if any lying West of a line drawn North $01^{\circ}50'$ West 672.70 ft. from point on the North line County Road with is North $79^{\circ}58'$ West a distance of 413.80 ft. from the intersection of the North line of County road and the East line of Section 9, in Skagit County, Washington