



201905130013

05/13/2019 08:38 AM Pages: 1 of 1 Fees: \$16.00
Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 27354959887

RECORD 1ST



PARCEL NO. 4735-000-057-0000

LEGAL DESCRIPTION: LOT 57, PLAT OF SPRING MEADOWS-DIV 2 VOL 17, PAGES 75 AND 76

WHEREAS, the Undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, is the current beneficiary, or the nominee of the current beneficiary, under that certain Deed of Trust dated **DECEMBER 12, 2009**, executed by **BERNICE A STEELE, CHARLES E STEELE, WIFE AND HUSBAND**, Trustor, to **GEORGE C REINMILLER**, Original Trustee, for the benefit of **PENTAGON FEDERAL CREDIT UNION**, Original Beneficiary, and recorded on **OCTOBER 30, 2009** as Auditors File No. 200910300054 in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 06, 2019**.

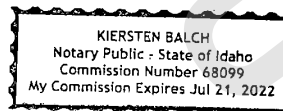
PENTAGON FEDERAL CREDIT UNION


CHRISTY BROWN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 06, 2019**, before me, **KIERSTEN BALCH**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190415
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