

### SURVEY DESCRIPTION

LOT 1, SHORT PLAT NO. PL-07-0518, APPROVED AND RECORDED AUGUST 13, 2008, UNDER AUDITOR'S FILE NO. 20080830050, RECORDS OF SKEGITT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 4 EAST, 1/4, AND A PORTION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 5 EAST, 1/4.

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS AND OTHER LIENS, ENCUMBRANCES AND OTHER INSTRUMENTS OF RECORD.

SITUATE IN THE COUNTY OF SKEGITT, STATE OF WASHINGTON.

### NOTES

1. INDICATES REBAR SET AND CAPPED WITH YELLOW CAP INSIDE.
2. INDICATES EXISTING PIPE OR REBAR FOUND AS NOTED X INDICATES EXISTING PIPE/REBAR, ILLEGIBLE
3. DESCRIPTION FOR THIS SURVEY IS BASED UPON STATUTORY WARRANTY DEED RECORDED UNDER SKEGITT COUNTY AUDITOR'S FILE NUMBER 2015120041.
4. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SHORT PLAT NO. PL-07-0518 RECORDED UNDER AUDITOR'S FILE NO. 20080830050 AND RECORD OF SURVEY MAP RECORDED UNDER AUDITOR'S FILE NO. 200307010021, ALL IN RECORDS OF SKEGITT COUNTY AUDITOR.
5. INSTRUMENTATION: LEICA 1103 TCR8 PLUS THEODOLITE DISTANCE METER
6. SURVEY PROCEDURE: STANDARD FIELD TRAVERSE
7. MERIDIAN: ASSIGNED
8. BASIS OF BEARING: NONMENTED SOUTH LINE OF LOT 2 OF SKEGITT COUNTY SHORT PLAT NO. PL-07-0518 BEARING = SOUTH 88°52'39" EAST
9. THIS SURVEY WAS PERFORMED AT THE REQUEST OF JAN SCHULTZ, A SINGLE PERSON FOR THE DELINEATION AND STAKING OF THE DESCRIBED PROPERTY, AS SHOWN.
10. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING, INCLUDING BUT NOT LIMITED TO: EASEMENTS, RESERVATIONS, RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, DIVISION
11. ALL DISTANCES SHOWN HEREON ARE IN FEET.
12. THIS SURVEY FOUND OCCUPATIONAL INDICATORS (FENCES AND BOUNDARY MARKERS) AND UNDEVELOPED LOTS AND UNDEVELOPED LOTS INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

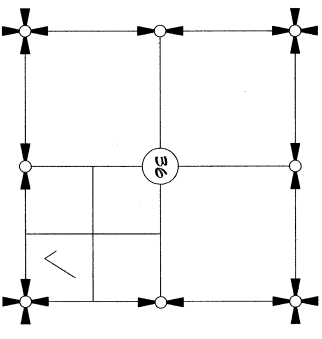
### AUDITORS CERTIFICATE

FILED FOR RECORD THIS 31 DAY OF MAY, 2019 AT 8:00 AM, IN THE OFFICE OF THE CLERK OF SKEGITT COUNTY, WASHINGTON, UNDER AUDITOR'S FILE NO. 201905030022.

RECORDS OF SKEGITT COUNTY, WASHINGTON.

*Janice DeVries*  
SKEGITT COUNTY AUDITOR

*[Signature]*  
DEPUTY



SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4.

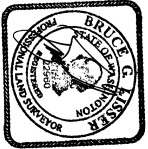
VICINITY MAP

### SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST JAN SCHULTZ, A SINGLE PERSON, IN APRIL 2019.

*[Signature]*  
BRUCE G. LIGSER, P.L.S., CERTIFICATE NO. 22460  
LIGSER & ASSOCIATES, PLLC  
3328 MILLANEE STREET BOX 1104  
MOUNT VERNON, WA 98275  
PHONE (360) 419-7442  
FAX (360) 419-0581  
E-MAIL BRUCE@LIGSER.COM

DATE *May 3, 2019*



SHEET 1 OF 2

DATE: 5/02/19

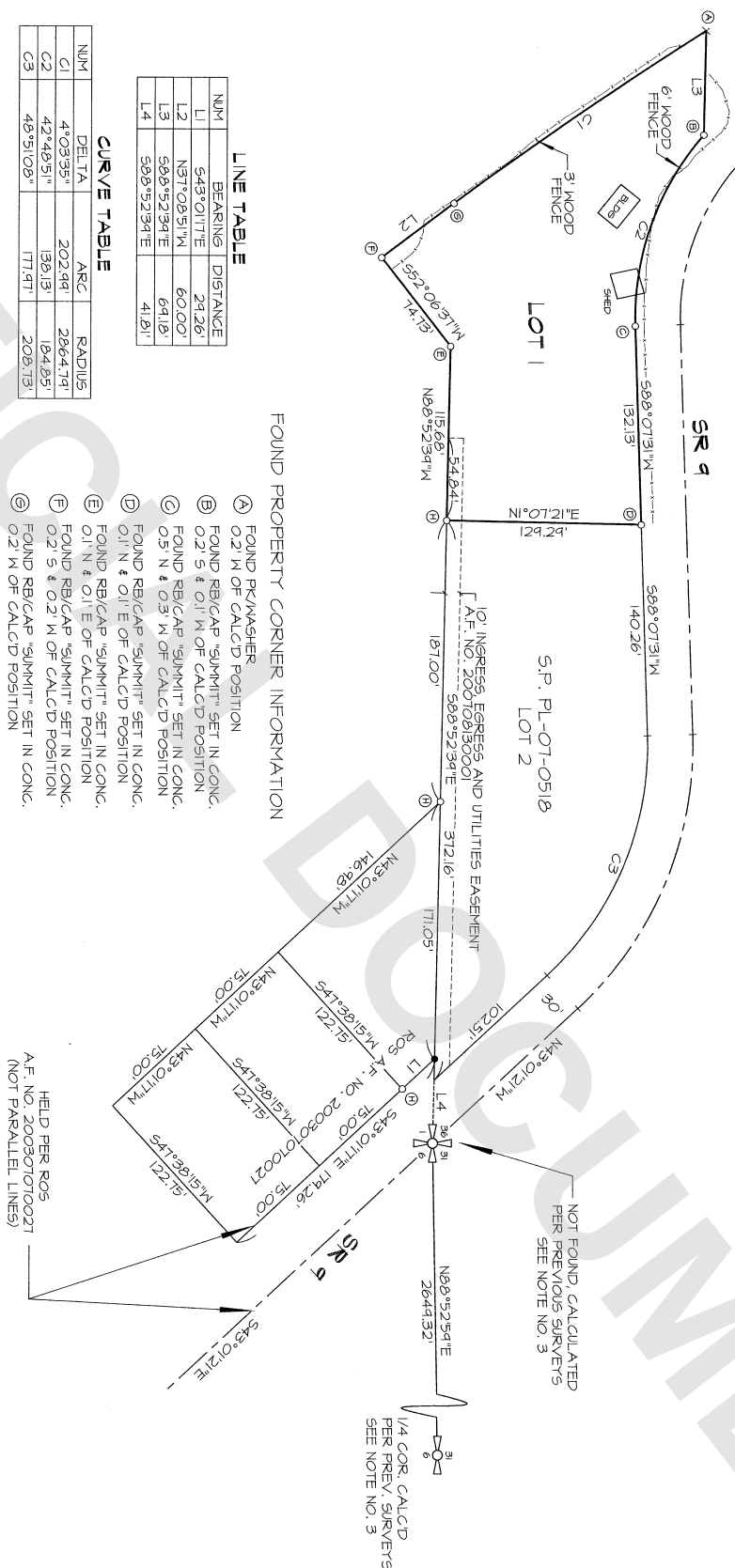
SURVEY IN A PORTION OF THE  
SECTION 36, TOWNSHIP 34 NORTH,  
RANGE 4 EAST, 1/4, SKEGITT COUNTY, WASHINGTON  
FOR: JAN SCHULTZ

|                    |                          |                           |                 |
|--------------------|--------------------------|---------------------------|-----------------|
| FB:                | PL:                      | LIGSER & ASSOCIATES, PLLC | SCALE:          |
| MERIDIAN: ASSIGNED | MONITOR VERSION: 14.0273 | CONTRACT NO: 360-419-7442 | DWG: 19-043 R05 |

| NIM | DELTA     | ARC     | RADIUS   |
|-----|-----------|---------|----------|
| C1  | 4°03'35"  | 202.94' | 2864.19' |
| C2  | 42°48'51" | 138.13' | 184.85'  |
| C3  | 48°51'05" | 177.97' | 208.13'  |

## FOUND PROPERTY CORNER INFORMATION

- (A) FOUND PK/WRASHER  
0.2' W OF CALCD POSITION
- (B) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.2' S & 0.1' W OF CALCD POSITION
- (C) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.5' N & 0.3' W OF CALCD POSITION
- (D) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.1' N & 0.1' E OF CALCD POSITION
- (E) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.1' N & 0.1' E OF CALCD POSITION
- (F) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.2' S & 0.2' W OF CALCD POSITION
- (G) FOUND RB/CAP "SUMMIT" SET IN CONC.  
0.2' W OF CALCD POSITION
- (H) FOUND RB/CAP "SUMMIT" AT CORNER (FIELD)



52-19

**SHEET 2 OF 2**

DATE: 5/02/19

**SURVEY IN A PORTION OF THE  
CELL 14 OF THE CELL 14**

SECTION 36, T. 34 N., R. 4 E., W. 1 M.  
GRASSY PRAIRIE  
WATER

FOR: JAN SCHULTZ

|                                   |        |                          |                 |
|-----------------------------------|--------|--------------------------|-----------------|
| FB: 435                           | P6: 12 | LISSE & ASSOCIATES, PLLC | SCALE: 1" = 50' |
| SURVEYING & LAND-USE CONSULTATION |        |                          |                 |

|                   |                        |              |               |
|-------------------|------------------------|--------------|---------------|
| MERIDIAN: ASSUMED | MOUNT VERNON, WA 98273 | 360-419-7442 | DWG: 14-043 R |
|-------------------|------------------------|--------------|---------------|