

AFTER RECORDING MAIL TO:

Corey Peterson  
6911 Chuckanut Drive  
Bow, WA 98232

  
**201905020039**  
05/02/2019 11:37 AM Pages: 1 of 4 Fees: \$102.00  
Skagit County Auditor

Filed for Record at Request of:  
Land Title & Escrow of Skagit & Island County  
Escrow No.: 01-171499-OE ✓

**Land Title and Escrow**

### Statutory Warranty Deed

THE GRANTOR HSP SUNSET INVESTMENTS, LLC, a Washington limited liability company for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION** in hand paid, conveys and warrants to **COREY PETERSON, an unmarried person** the following described real estate, situated in the County of Skagit, State of Washington

Abbreviated Legal:

**Lot 1, SP 2-90, Being A Ptn Of SW 1/4 Of SE 1/4, 3-35-3 E W.M.**

For Full Legal See Attached Exhibit "A"

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 01-171499-OE.

Tax Parcel Number(s): **350303-4-004-0001, P33778**

Dated April 29, 2019

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
20191638  
MAY 02 2019

Amount Paid \$ 5,033.50  
Skagit Co. Treasurer  
By *man* Deputy

HSP Sunset Investments LLC

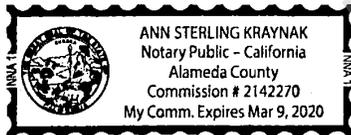
*Holly Peterson*  
By: Holly Peterson, Member

STATE OF California }  
COUNTY OF Alameda } SS:

I certify that I know or have satisfactory evidence that **Holly Peterson** signed this instrument, on oath stated that **she** is authorized to execute the instrument and acknowledged it as the **Member** of **HSP Sunset Investments LLC** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: May 1, 2019

*Ann Sterling Kraynak*



Notary Public in and for the State of California  
Residing at Oakland  
My appointment expires: 03/09/2020

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Alameda )

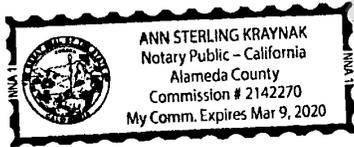
On May 1, 2019 before me, Ann Sterling Kraynak, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Holly Peterson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ann Sterling Kraynak  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed Document Date: 5/1/2019  
Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**EXHIBIT A**

Lot 1, Short Plat No. 2-90, approved March 15, 1990, recorded March 19, 1990, in Book 9 of Short Plats, page 212, under Auditor's File No. 9003190004, and being a portion of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 3, Township 35 North, Range 3 East, W.M.

Situate in the County of Skagit, State of Washington.