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Skagit County Auditor, WA

UNOFFICIAL DOCUMENT

[redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ___ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Richert	Samantha		

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
54790 Conrad Rd	Rockport	WA	98283	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ___ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Bannerman	Richard		

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
54790 Conrad Rd	Rockport	WA	98283	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

CARRIER HEAT PUMP-OUTDOOR UNIT (38MAQB30R--3), CARRIER HEAT PUMP-INDOOR UNIT (40MAQB30B--3), ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO THE ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 54790 CONRAD RD, ROCKPORT, WA 98283 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: TRACT 2, SKAGIT COUNTY SHORT PLAT NO. 41-80, AS APPROVED MAY 31, 1980 AND RECORDED JUNE 11, 1980, IN VOLUME 4 OF SHORT PLATS, PAGE 110, UNDER AUDITOR'S FILE NO. 8006110023; BEING A PORTION OF THE SOUTH ½ OF THE NE ¼ AND OF GOVERNMENT LOTS 1 AND 2 OF SECTION 30, T35N, R10E, OF THE WILLAMETTE MERIDIAN, IN SKAGIT COUNTY, WASHINGTON.

APN: P45668

5. Check only if applicable and check only one box: Collateral is ___ held in a Trust (see UCC1Ad, item 17 and Instructions) ___ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: ___ Public-Finance Transaction ___ Manufactured-Home Transaction ___ A Debtor is a Trasmitting Utility

6b. Check only if applicable and check only one box: ___ Agricultural Lien ___ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): ___ Lessee/Lessor ___ Consignee/Consignor ___ Seller/Buyer ___ Bailee/Bailor ___ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA
Chronos Tracking #5568881-44502 Loan # SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)