## ■||| Milyan Linder ( 1999-1914, 1944) 「 (赤/) ( (赤/) ( ) ( | 1/14| | | 1/14| | | 1/14| | | 1/14| | | 1/14| | 1/14| | 1/14| | | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| | 1/14| 201904160020 04/15/2019 10:03 AM Pages: 1 of 1 Fees: \$15.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON COUNTY OF SKAGIT

RECORD 1ST



PARCEL No. 3972-000-099-0600

LEGAL DESCRIPTION: PTN. TRACT E, "RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 1" (AKA LOT 2, SHORT PLAT NO PL-01-0902)

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, is the current beneficiary, or the nominee of the current beneficiary, under that certain Deed of Trust dated FEBRUARY 16, 2011, executed by ELIZABETH L ORME, AS HER SEPARATE ESTATE, Trustor, to RECONTRUST COMPANY, N.A., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on FEBRUARY 24, 2011 as Auditors File No. 201102240060 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 10, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-**IN-FACT** 

ERIC KERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On APRIL 10, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC** 

POD: 20190403

BA8050117IM - SOT - WA

**B ROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

DOCUMENT 1 OF 2