## 201904150090

04/15/2019 01:02 PM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor

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Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
<b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your
document <u>must</u> be filled in)
1. Release of Lien 2.
Reference Number(s) of Documents assigned or released:
201804090128
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
1. Midland Funding, LLC
Additional names on page of document.
Grantee(s) (Last name first, then first name and initials)
1. Johnson, Dean
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) (0.1669 ac) LOT 59, DIGBY HEIGHTS PHASE II, RECORDED UNDER AF#201109190087,
BEING A PORTION LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION
21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number 9Assessor Tax # not yet assigned
P130942
The Auditor/Recorder will rely on the information provided on the form. The staff will
not read the document to verify the accuracy or completeness of the indexing information
provided herein.
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as
an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure
some part of the text of the original document as a result of this request".
Signature of Requesting Party

3 IN THE DISTRICT COURT OF THE STATE OF WASHINGTON 4 FOR SKAGIT COUNTY 5 MIDLAND FUNDING, LLC, Case No. Y17-1485 Lien No. 201804090128 6 Plaintiff. 7 RELEASE OF LIEN VS. 8 **DEAN JOHNSON** 9 Defendant. 10 11 WHEREAS, Plaintiff obtained a Judgment Lien against Defendant on March 5, 12 2018, and the Judgment has been fully satisfied. 13 NOW THEREFORE, satisfaction of Judgment is hereby acknowledged and the 14 County Auditor is hereby authorized and directed to release the lien. 15 DATED this \5 day of March, 2019 16 Gordon, Aylworth & Tar 17 18 Matthew R. Aylworth, WSBA #37892 19 [] Eleanor Tami, WSBA #45038 [] Peter A. Zochowski, WSBA #54455 20 of Attorneys for Plaintiff State of OREGON 21 County of Lane day of March, 2019 by the above 22 SIGNED AND SWORN before me, this named Attorney for Plaintiff. 23 24 OFFICIAL STAMP CHELSEA LYNN HAND 25 otary Public for Oregon NOTARY PUBLIC-OREGON COMMISSION NO. 958061 26 MY COMMISSION EXPIRES JANUARY 19, 2021 27 28

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