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Skagit County Auditor

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
PEOPLES BANK Loan Services Department PO Box 233 LYNDEN, WA 98264

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of Item 1 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME BANABELT BOATS, L.L.C.				GUARDIAN NORTHWEST TITLE CO. 19-1482			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
2919 V AVE	ANACORTES	WA	98221	USA			

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME							
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
				USA			

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME PEOPLES BANK							
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY			
1801 RIVERSIDE DRIVE	MOUNT VERNON	WA	98273	USA			

4. COLLATERAL: This financing statement covers the following collateral:

Fixtures and Leasehold Improvements; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

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5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME BANANABELT BOATS, L.L.C.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest): Washington State Department of Natural Resources, Orca Straits District 919 N Township St Sedro Woolley, WA 98284	16. Description of real estate: Exhibit A.
17. MISCELLANEOUS:	

Exhibit A

Parcel No.: P131150, 350219-0-001-0001

A LEASE AREA FOR BOAT STORAGE WHICH LIES SEAWARD OF FIRST CLASS TIDELANDS TRACTS 29 AND 30, A PORTION OF TRACT 28 AND 27TH, 28TH AND 29TH STREETS AS SHOWN ON PLATE 10 OF ANACORTES HARBOR IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., CITY OF ANACORTES, SKOGIT COUNTY, WASHINGTON: LYING SEAWARD OF GOVERNMENT LOT 1, SECTION 19 IN TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M. DESCRIBED 05 FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19 AS SHOWN ON "A SURVEY OF ANACORTES HARBOR LINES" RECORDED UNDER AUDITOR'S FILE NUMBER 200110030106, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE PROCEEDING ALONG THE SOUTH LINE OF SAID SECTION AS SHOWN ON SAID SURVEY S88-3-11E 2191.23 FEET TO THE EAST MEANDER CORNER; THENCE CONTINUING S88-3-11E, 606.67 FEET TO A POINT ON THE INNER HARBOR LINE AND THE TRUE POINT OF BEGINNING; THENCE ALONG SAID INNER HARBOR LINE N28-28-51W, 751.41 FEET; THENCE ALONG SAID INNER HARBOR LINE N01-18-10E, 37.37 FEET; THENCE ALONG THE FOLLOWING EIGHT COURSES; (1) S84941945E, 127.88 FEET; (2) S68-38-11E, 172.45 FEET; (3) S53-16-29E, 145.97 FEET; (4) S42-33-40E, 117.40 FEET; (5) S30-29-33E, 122.29 FEET; (6) S17-37-49E, 113.71 FEET; (7) S11-14-13E 113.27 FEET; (8) S02-30-44E, 133.28 FEET TO A POINT ON THE SOUTH BOUNDARY OF SAID TRACT AS SHOWN ON THAT SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 9010110009, RECORDS OF SAID COUNTY, FROM WHICH A REBAR AND CAP, MARKED "LS 8992 BEARS N88-03-11W, 27.43 FEET; THENCE ALONG SAID BOUNDARY N88-03-11W 251.41 FEET TO THE TRUE POINT OF BEGINNING AND FROM WHICH A REBAR AND CAP MARKED LS 8992 BEARS S88-03-11E, 12.39 FEET. SURVEY AF#201112270034. SURVEY AF#201609300172. SURVEY AF#201609300176.