

**UCC FINANCING STATEMENT**

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Diana Norberg</b> (509) 327-9634	
B. E-MAIL CONTACT AT FILER (optional) <b>dianan@upfservices.com</b>	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME <b>Miller</b>	FIRST PERSONAL NAME <b>Jacqueline</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>J</b>	SUFFIX
1c. MAILING ADDRESS <b>18635 W Lakeview Ln</b>	CITY <b>Mount Vernon</b>	STATE <b>WA</b>	POSTAL CODE <b>98274-</b>
		COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

**Puget Sound Cooperative Credit Union**

OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>600 108th Ave NE Suite #1035</b>	CITY <b>Bellevue</b>	STATE <b>WA</b>	POSTAL CODE <b>98004</b>
		COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

CARRIER FURNACE (59TP6A060E17-14) ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO THE ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 18635 W LAKEVIEW LN, MOUNT VERNON, WA, 98274 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 1 OF SKAGIT COUNTY SHORT PLAT NO. 96-84, APPROVED JULY 7, 1998 AND RECORDED JULY 7, 1998, IN VOLUME 13, PAGES 144-145 OF SHORT PLATS, AUDITOR'S FILE NO. 9807070067, BEING A PORTION OF THE NW ¼ OF THE SE ¼ OF SECTION 1, T33N, R4E, W.M.; TOGETHER A 60-FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS AND CENTERED ON THE EXISTING GRAVEL DRIVEWAY AS DELINEATED ON THE FACE OF SKAGIT COUNTY SHORT PLAT NO. 96-87, APPROVED JULY 7, 1998 AND RECORDED JULY 7, 1998, IN VOLUME 13, PAGES 144-145 OF SHORT PLATS, UNDER AUDITOR'S FILE NO. 9807070067, BEING A PORTION OF THE NW ¼ OF THE SE ¼ OF SECTION 1, T33N, R4E, W.M., IN SKAGIT COUNTY, WASHINGTON. APN: P102814

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #5540157-44131

Loan #

SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)