

Prepared by, and after recording
return to:
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Guardian/ 1ST AM 4/
19-1436

ASSIGNMENT OF DEED OF TRUST

Borrower: COUNTRY CLASS ASSETS, L.L.C., a Washington limited
liability company

Lender: KEYBANK NATIONAL ASSOCIATION, a national banking
association, Beneficiary

Reference
Legal Description
Abbreviated: 201904010150
Ptn NW, SW, NE 27-35-04

Additional legal description is on Page A-1 of this document.

Assessor's Tax Parcel ID #: P37836 (350427-1-014-0000) and P129672 (350427-1-014-0400)

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that KEYBANK NATIONAL ASSOCIATION, a national banking association, party of the first part, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid by FANNIE MAE, party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to said party of the second part, its successors and assigns, that certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Deed of Trust") executed by COUNTRY CLASS ASSETS, L.L.C., a Washington limited liability company, as mortgagor ("Borrower"), on April 1, 2019, to KEYBANK NATIONAL ASSOCIATION, a national banking association, as mortgagee ("Lender"), bearing the date of the 1st day of April, 2019, filed for record in the office of the Office of the Recorder of the County of Skagit, and State of Washington, concurrently herewith, mortgaging that certain real property more fully described in Exhibit "A" attached hereto as security for repayment of, among other obligations, indebtedness in the amount of Six Million Six Hundred Forty-Seven Thousand and No/100 Dollars (\$6,647,000.00), as evidenced by that certain Multifamily Note dated April 1, 2019, in the original principal amount of Six Million Six Hundred Forty-Seven Thousand and No/100 Dollars (\$6,647,000.00) executed and delivered by Mortgagor to Lender, together with all right and interest in the land therein described, and in the Note and obligations specified, and to the debt thereby secured; and hereby irrevocably constitutes and appoints said party of the second part its attorney to collect and receive said debt, and to foreclose, enforce and satisfy said Deed of Trust the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part that it has good right to sell, assign, and transfer the same.

IN TESTIMONY WHEREOF, The said first party has caused these presents to be executed as of this 1st day of April, 2019.

KEYBANK NATIONAL ASSOCIATION,
a national banking association

By:

Name: Mary Ann Gripka

Title: Senior Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

On this 10 day of MARCH, 2019, before me, the undersigned, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Mary Ann Gripka, to me known to be the Senior Vice President, of KEYBANK NATIONAL ASSOCIATION, a national banking association, the association that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said association, for the uses and purposes therein mentioned, and on oath stated that the Senior Vice President authorized to execute the said instrument.

Witness my hand and seal the day and year first above written.

Cassandra Fisher

Notary Public residing at Jackson County MO

Printed Name: Cassandra Fisher

My Commission Expires:

10/2/2022



EXHIBIT "A"**LEGAL DESCRIPTION**

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows: PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., SKAGIT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED SUBDIVISION; THENCE SOUTH $88^{\circ}21'23''$ EAST ALONG THE NORTH LINE OF SAID SUBDIVISION 30.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF COLLINS ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE $88^{\circ}21'23''$ EAST, 420.00 FEET; THENCE SOUTH $00^{\circ}52'34''$ WEST, 393.70 FEET; THENCE NORTH $88^{\circ}21'23''$ WEST, 419.97 FEET TO THE EASTERLY RIGHT-OF-WAY OF COLLINS ROAD; THENCE NORTH $00^{\circ}52'34''$ ALONG SAID RIGHT-OF-WAY, 396.21 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER AND ACROSS THAT PORTION OF HOSPITAL DRIVE LYING WITHIN SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND LYING SOUTH OF THE ABOVE DESCRIBED PREMISES AND AS DELINEATED ON A SURVEY RECORDED NOVEMBER 15, 1993 IN VOLUME 11 OF SHORT PLATS, PAGES 17 AND 18, UNDER AUDITOR'S FILE NO. 9311150090, RECORDS OF SKAGIT COUNTY, WASHINGTON; EXCEPT ANY PORTION THEREOF LYING WITHIN HOSPITAL DRIVE ALONG THE SOUTH LINE THEREOF.