



201904010015

04/01/2019 08:35 AM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Joyce Kehoe 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Salal Credit Union
 PO Box 75029
 Seattle, WA 98175-0029**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **RHOADS** FIRST NAME: **RACHEL** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **11272 BLUE HERON RD** CITY: **BOW** STATE: **WA** POSTAL CODE: **98232** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **BLAU** FIRST NAME: **SCOTT** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **11272 BLUE HERON RD** CITY: **BOW** STATE: **WA** POSTAL CODE: **98232** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **PO Box 75029** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98175-0029** COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:

CERTAINTEED PRESIDENTIAL ROOFING IN SHADOW GRAY TO INCLUDE BUT NOT LIMITED TO DIAMOND DECK UNDERLAYMENT, BOOTS, SEAL AND FLASH ALL PROTRUSTIONS, EAVE AND GABLE METAL IN BLACK, WINTERGUARD ICE AND WATER SHIELD, VENTED RIDGE SYSTEM AND 26 GAUGE METAL IN ALL VALLEYS

APN: P47019; XREFID: 360225-0-057-0009

LEGAL: PORTION GOVERNMENT LOT 2, SECTION 25, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., MORE THOROUGHLY DESCRIBED IN THE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 11272 BLUE HERON RD, BOW, WA 98232

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

EXHIBIT A

APN: P47019; XREFID: 360225-057-0009

INC M/H GOLDENWEST 2006 64X41 SN# ALB030906OR ABC (title elim AF#201201090181; SURVEY RECORDED UNDER AF# 200106280090; AKA THAT PORTION OF GOVERNMENT LOT 2, SECTION 25, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 400 FEET EAST AND 958.02 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT BEING THE NORTHWEST CORNER OF SAID LOT 2, SAID POINT BEING THE NORTHWEST CORNER OF A TRACT CONVEYED TO ANNA M RASAR BY DEED RECORDED SEPTEMBER 28, 1944 IN VOLUME 196 OF DEEDS, PAGE 77 ; THENCE NORTH 84 DEGREES 16' EAST 310 FEET, MORE OR LESS, TO A POINT 50 FEET WESTERLY FROM THE NORTHWEST CORNER OF A TRACT CONVEYED TO SAMISH ISLAND COMMUNITY CENTER, INC., AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 200 FEET; THENCE SOUTH 84 DEGREES 16' WEST 100 FEET; THENCE NORTH 200 FEET; THENCE NORTH 84 DEGREES 16' EAST 100 FEET TO THE POINT OF BEGINNING. ALSO TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 2, SECTION 25, TOWNSHIP 36 NORTH, RANGE 2 EAST, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 400 FEET EAST AND 958.02 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT BEING THE NORTHWEST CORNER OF A TRACT CONVEYED TO ANNA M RASAR BY DEED RECORDED SEPTEMBER 28, 1944, IN VOLUME 196 OF DEEDS, PAGE 77; THENCE NORTH 84 DEGREES 16' EAST, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO SCOTT BLAU AND NANCY BLAU BY DEED FILED AS AF# 20008280044 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 84 DEGREES 16' WEST, A DISTANCE OF 50 FEET; THENCE SOUTH, A DISTANCE OF 300 FEET TO A POINT THAT IS 100 FEET DISTANT WESTERLY FROM THE SOUTHWEST CORNER OF AND ON THE WESTERLY PROJECTION OF THE SOUTH LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO ERIC PETER NORDLUND AND MEGAN E NORDLUND BY DEED FILED AS AF# 8901250038; THENCE NORTH 84 DEGREES 16' EAST, A DISTANCE OF 100 FEET TO THE SOUTHWEST CORNER OF SAID NORDLUND TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID NORDLUND TRACT, A DISTANCE OF 100 FEET TO THE SOUTH LINE OF SAID BLAU TRACT; THENCE SOUTH 84 DEGREES 16' WEST, A DISTANCE OF 50 FEET TO THE SOUTHWEST CORNER OF SAID BLAU TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID BLAU TRACT A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. ALSO TOGETHER WITH THE WEST 9.05 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 2, SECTION 25, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M.; THENCE EAST 400 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF A TRACT CONVEYED TO ANNA M RASAR BY DEED RECORDED SEPTEMBER 28, 1944, UNDER AUDITOR'S FILE NO. 374765; THENCE NORTH, A DISTANCE OF 958.02 FEET; THENCE NORTH 84 DEGREE 16' EAST, A DISTANCE OF 460 FEET; THENCE SOUTH, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH, A DISTANCE OF 100 FEET; THENCE SOUTH 84 DEGREES 16' WEST, A DISTANCE OF 200 FEET; THENCE NORTH, A DISTANCE OF 100 FEET; THENCE NORTH 84 DEGREES 16' EAST, A DISTANCE OF 200 FEET TO THE POINT BEGINNING OF THIS DESCRIPTION. ALSO EXCEPT THE EAST 5.00 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT 400 FEET EAST AND 958.02 NORTH OF THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 36 NORTH, RANG 2 EAST, W.M., SAID POINT BEING THE SOUTHEAST CORNER OF A TRACT CONVEYED TO ANNA M. RASAR BY DEED RECORDED SEPTEMBER 28, 1944, IN VOLUME 196 OF DEEDS, PAGE 77; THENCE NORTH, A DISTANCE OF 958.02 FEET; THENCE NORTH 84 DEGREES 16' EAST, A DISTANCE OF 310 FEET, MORE OR LESS, TO A POINT 50 FEET WESTERLY FROM THE NORTHWEST CORNER OF A TRACT CONVEYED TO SAMISH ISLAND COMMUNITY CENTER, INC. AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH, A DISTANCE OF 200 FEET; THENCE SOUTH 84 DEGREES 16' WEST, A DISTANCE OF 100 FEET; THENCE NORTH, A DISTANCE OF 200 FEET; THENCE NORTH 84 DEGREES 16' EAST, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; EXCEPT COUNTY ROAD. SITUATE IN SKAGIT COUNTY, WASHINGTON.