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PROTECTED CRITICAL AREA SITE PLAN

Page 1 of 2

Grantor/Owner: Douglas Alex Trainor

Grantee: PUBLIC

Site Address: 22901 Bulson Road

Property ID #: <u>P17374</u> Assessors Tax Account #: 330427-3-008-0002

Legal Description: Sec. 27 Twp. 33 Rng. 04/ Plat Name: SP91-100 Lot: 4

Permit/Activity #: PL19-0067 | BP19 - 0087

The PROTECTED CRITICAL ARÉA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

The above references to "Granter" and "Granter" shall not be construed as a transfer of proper

the above references to draintor and draintee shall	inot be construed as a transfer of property
ownership and are used solely for filing with the Count	y Auditor.
Owner: MM	Date: 3/22/19
On this day personally appeared before me	Trainor to me known to be the
individual(s) described in and who executed the within	
that he/she/they signed the same as his/her/their free	and voluntary act and deed, for the uses and
purposes therein mentioned.	,
Given under my hand and seal of office this da	ay of March 20 19
ROMATON GIN	Katringlal ein Romatons
EXPINE TO A STATE OF THE STATE	Notary Public residing at Snohamish Co.
5 = 3 cm	My Commission Evoires: 4-3-19

