



FIELD OPERATIONS AND INSTRUMENTATION

MC 332-100-000 FIELD TRAVERSE STATION FIELD TRAVERSE RECORDING TECHNIQUES, MODERNIZATION, DIRECT, INDIRECT AND INVERSE MEASUREMENTS THAT MEET THE MINIMUM STANDARDS OF LINEAR AND ANGULAR CLOSENESS AS SET FORTH MC 332-100-090.

MC 332-100-100 EQUIPMENT AND PROCEDURES: THE EQUIPMENT THAT WAS USED TO CONDUCT THE SURVEYING OF THE FIELD TRAVERSE STATION FIELD TRAVERSE RECORDING TECHNIQUES, MODERNIZATION, DIRECT, INDIRECT AND INVERSE MEASUREMENTS THAT MEET THE MINIMUM STANDARDS OF LINEAR AND ANGULAR CLOSENESS AS SET FORTH MC 332-100-090.

(TSP) AND GLOBAL POSITIONING SYSTEM (GPS), BASED ON MANUFACTURER'S SPECIFICATIONS, THE STANDARD LINEAR ACCURACY IS 3MM+2 CM AND TSP STANDARD ANGULAR ACCURACY IS 5" OR BETTER. THE HORIZONTAL ACCURACY OF 3MM+(7.5MM/STATIONING LENGTH) AND AN AZIMUTH ACCURACY OF 1 ARC SECOND + (2"/STATIONING LENGTH IN KM).

PROCEDURES USED TO ACCOMPLISH THIS SURVEY INCLUDED A COMBINATION OF RADIAL, TRAVERSE, OPEN TRAVERSE AND CLOSED TRAVERSE MEASUREMENTS.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE SURVEYING OF THE FIELD TRAVERSE STATION FIELD TRAVERSE RECORDING TECHNIQUES, MODERNIZATION, DIRECT, INDIRECT AND INVERSE MEASUREMENTS THAT MEET THE MINIMUM STANDARDS OF LINEAR AND ANGULAR CLOSENESS AS SET FORTH MC 332-100-090, WAS CONDUCTED BY THE SURVEYOR, *Thomas E. Perry*, IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AND THE REQUEST OF HONORABLE, *Thomas E. Perry*, DATE: *3-13-19*

THOMAS E. PERRY
REGISTERED SURVEYOR
STATE OF ALABAMA
NO. 10000

FILED FOR
MINUTES
OF SURVEY
RECORDS
AUDITOR

AU

FILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY.
THIS 10th DAY OF March, 2019, AT 49
MINUTES PAST 3 P.M., AND RECORDED IN VOL. 49
OF SURVEYS, PAGE 20 A.F.N. 20190300049
RECORDS OF SAGINAW COUNTY, WASHINGTON.

AUDITOR'S CERTIFICATE

Angela J. Nelson
AUDITOR SAGINAW COUNTY

METTRON
and ASSOCIATES INC.
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RECORD OF CONVEYANCE

FOR

FORTERRA NW, LLC

A PORTION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$
AND THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$
SECTION 11, TOWNSHIP 35 NORTH, RANGE 6 EAST W.M.,
COUNTY OF WASHINGTON

[illegible]

☒ RECOVERED MONUMENT AS NOTED (SEPT. 2018)
☐ RECOVERED REBAR AS NOTED (SEPT. 2018)
☒ SET 5/8"x 24" REBAR WITH CAP
 STAMPED - METRON LS 28067*

LEGEND

Scale 1" = 200'

INDEX MAP