

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

***CORRECTIVE ASSIGNMENT OF DEED OF TRUST**



WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 0515362620

PARCEL No. P77248, P77250

LEGAL DESCRIPTION: LOT(S) 10 & 11, "PLAT OF STATE STREET ADDITION TO SEDRO", VOLUME 3, PAGE 61

FOR VALUE RECEIVED, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601. Assignor, does hereby transfer unto U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-1, located at 2121 ROSECRANS AVE, EL SEGUNDO, CA 90245, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated SEPTEMBER 11, 2006, executed by RODNEY ROHWEDER & STACEY ROHWEDER, HUSBAND & WIFE, Trustor, FIRST AMERICAN TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on SEPTEMBER 20, 2006 as Auditor's File No. 200609200085 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2-14-19
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

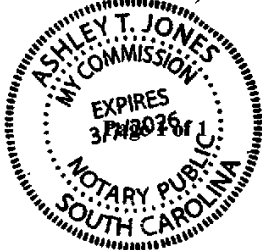
[Signature]
CYNTHIA M. BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 2-14-19, before me, ASHLEY T. JONES, personally appeared CYNTHIA M. BROCK known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
ASHLEY T. JONES (COMMISSION EXP. 3/7/2026)
NOTARY PUBLIC

*BEING RECORDED TO CORRECT
ASSIGNEE ON ASSIGNMENT RECORDED
ON AUGUST 6, 2018 AS DOCUMENT NO.
201808060003.



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MIN: 100085200589401803
MERS PHONE: 1-888-679-6377