201903120055

03/12/2019 02:06 PM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor

When recorded return to: PAUL A. ERICKSON SUSAN J. ERICKSON 329 COUGAR TRAIL WHITEFISH, MT 59937-8431

STATUTORY WARRANTY DEED

THE GRANTOR(S) DAVID YANSEN AND DEBRA YANSEN, HUSBAND AND WIFE for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys, and warrants to PAUL A. ERICKSON AND SUSAN J. ERICKSON, HUSBAND AND WIFE the following described real estate, situated in the County of SKAGIT, State of Washington:

That portion of the West 1/2 of the Northeast 1/4 of Section 11, Township 34 North, Range 3 East, W.M., lying Southerly of the Great Northern Railway Company right of way and Easterly of the right of way of Drainage District No. 19 right of way as appropriated in Skagit County Superior Court Cause No. 8889 on December 4, 1922; EXCEPT the South 1097.3 feet thereof; AND EXCEPT the East 20 feet thereof; ALSO EXCEPT that portion conveyed to Skagit County for road purposes by Deed recorded July 3, 1941 under Auditor's File No. 341316 in Volume 184 of Deeds, page 309; AND ALSO EXCEPT that portion thereof, if any, lying within the right of way commonly known as State Highway 20.

EXCEPT that portion thereof conveyed to the State of Washington by deed recorded May 31, 2007 as Skagit County Auditor's File No. 200705310154.

Tax Parcel Number(s): P21450(340311-1-006-0006) & P126128 (340311-1-005-0100)

SKAGIT COUNTY WASHINGTON

Amount Paid \$\(\) / Skagit Co. Treasurer

By \(\) / / Deputy

LPB 10-05(i) Page 1 of 2 Dated: 2/23/2019

DAVID YANSEN

DEBRA YANSEN

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

SS.

DAVID YANSEN AND DEBRA YANSEN I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument..

Dated:



Notary name printed or typed:

Notary Public in and for the State of WASHINGTON

Residing at SNO from ISH

My appointment expires: 5-29-19