

When recorded return to:  
**Quality Loan Service Corp. of Washington**  
108 1st Ave South, Suite 202  
Seattle, WA 98104

TS No.: **WA-19-850860-RM**  
Order No.: **8750044**  
APN No.: **P18871/ 331032-0-007-1101**

Space above this line for recorders use only

### **Appointment of Successor Trustee**

**NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1<sup>st</sup> Ave South, Suite 202, Seattle, Washington 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **1/24/2013**, executed by **CAMRON M MCGOWN, SINGLE MAN AS HIS SEPARATE ESTATE** as Grantor, in which **CHICAGO TITLE** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, A CORPORATION., ITS SUCCESSORS AND ASSIGNS.** as Beneficiary, and recorded on **1/25/2013**, under Instrument No. 201301250161 and re-recorded on **3/29/2013** as Instrument Number 201303290133 Official Records whereas, **ALABAMA HOUSING FINANCE AUTHORITY** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, **Washington** and is fully described as:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN; THENCE ALONG THE WEST LINE OF SAID SECTION 32, SOUTH 01°21'02" WEST 177.33 FEET; THENCE SOUTH 89°11'09" EAST, 30.00 FEET TO A POINT ON THE EAST LINE OF THE EXISTING COUNTY ROAD AND THE TRUE POINT OF BEGINNING; THENCE ALONG SAID EAST LINE SOUTH 01°21'02" WEST, 219.74 FEET; THENCE LEAVING SAID EAST LINE SOUTH 89°11'09" EAST TO THE SAUK RIVER; THENCE ALONG THE SAUK RIVER AND ALONG THE SOUTHEASTERLY LINE OF GOVERNMENT LOT 7 IN A NORTHEASTERLY DIRECTION TO A POINT WHENCE THE TRUE POINT OF BEGINNING BEARS NORTH 89°11'09" WEST; THENCE NORTH 89°11'09" WEST TO THE TRUE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL LIES WHOLLY WITHIN GOVERNMENT LOT 7, SECTION 32, TOWNSHIP 33 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN. (ALSO KNOWN AS TRACT 7, TRAIL CREEK, ACCORDING TO TE PLAT THEREOF, RECORDED IN VOLUME 92 OF PLATS, PAGES 576 THROUGH 589, INCLUSIVE, RECORDS OF

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SKAGIT COUNTY, WASHINGTON)

And more commonly known as: 55065 E SAUK LANE, DARRINGTON, WA 98241  
NOW THEREFORE, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY,  
hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as  
Trustee under said Deed of Trust.

ALABAMA HOUSING FINANCE AUTHORITY

Anthony Box  
By: Anthony Box, Servicing Administrator

State of: Alabama

County of: Montgomery

On January 31, 2019 before me, Angie Sexton a notary public,  
personally appeared Anthony Box, Servicing Administrator, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Given under my hand and official seal this 31 day of Jan 2019.

Angie Sexton  
Signature and seal stamp of officer

Notary Public in and for the State of Alabama

My Commission expires: 9-18-21



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