## 

02/05/2019 04:19 PM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor

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[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

| Claim of Lien  |
|--|
| Date of this Document: February 3, 2019  |
| Reference Number of Any Related Documents: Invoice # 56235   |
| Lienholder:  |
| Name Darren Dimock Street Address 1800 Forest Dr. City/State/Zip Mount Vernon, WA 98273  |
| Property Owner:  |
| Name Dean J Johnson  Street Address 468 Barry Loop  City/State/Zip Mount Vernon, WA 98274  |
| Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): LOT 59, Digby Height Phase II, focover under AF# 20109190087, Being a portion located in the northeast 1/4 of the southeast 1/4, section 21, Township 34 North, Range 4 cast  |
| Assessor's Property Tax Parcel/Account Number(s): P 130942   |
| State of: Washington County of: Skagit   |
| Before me, the undersigned Notary Public, personally appeared Dean J. Johnson  (Lienor) who duly sworn says that he/she is (the Lienor herein) (the agent of the Lienor herein) whose address is  468 Barry Loop Wount Vernon WA 98274 and that in accordance with a contract with Dimock (Debtor) lienor furnished labor, services or materials consisting of (describe specially fabricated materials separately): 1000 pc |

| on the following described real property in  |                                       | County, State of                    |
|--|---------------------------------------|-------------------------------------|
| street and number): Residential Hou  | (Describe real property sufficient    | ently for identification, including |
| 468 Barry Loop Mount   | - 1000 too 1014                       | 98274, located                      |
| in development called  | •                                     | 10219, 100040                       |
| - All Carrell Carrell  | By the ignis                          |                                     |
|  |                                       | owned                               |
| by Dean J. Johnson   |                                       |                                     |
| total value of Three Hondred Winety-Wino Thouser<br>remains unpaid Thirty-Wine thousand eight hund w | Dollars (\$ 399,000.0                 | o ) of which there                  |
| remains unpaid Thirty-Nine thousand Eight hundre   | od sixty-"Dollars" (\$ 39,8           | 69.63), and                         |
| furnished the first of the items on  | , 20_19                               | , and the last of the items on      |
| January 31, 20 19, and (if the   | e lien is claimed by one not in       | privity with the Owner) that the    |
| lienor served his or her notice to Owner onbyN A   |                                       | , 20,                               |
| (method of service).   | <del></del>                           |                                     |
| (method of service).   |                                       |                                     |
| And, (if required) that the lienor served copies of the no   | atice on the contract on              |                                     |
| 20, by   | nice on the contract on               | (method of sonice) and              |
| on the subcontractor on  | 20 by                                 | (method of service), and            |
| (method of service) and (if known) on the lender, on   | 20, by                                | 20                                  |
| by   | · · · · · · · · · · · · · · · · · · · | (method of service).                |
| -1)  | · · · · · · · · · · · · · · · · · · · | (method of service).                |
| Signed this 5 <sup>th</sup> day of February  | <u>uavu</u> , 20                      | n 19                                |
|  | )                                     | <u> </u>                            |
| Lienor: WM / OMM   |                                       |                                     |
|  |                                       | <del></del>                         |
| By (officer or Agent):   |                                       |                                     |
|  |                                       |                                     |
| State of: Washington   |                                       |                                     |
| County of: 5 Kagit   |                                       |                                     |
| County of:   |                                       |                                     |
| On <u>February</u> 5, 2019 , before m  | · M · M                               | Midach                              |
| appeared Dean 1 Johnson  | e, 1171GIN VVI.                       | onally known to ma (or proved       |
| appeared Dean J. Johnson to me on the basis of satisfactory evidence) to be the pe                   | erson(s) whose name(s) is/are         | subscribed to the within            |
| instrument and acknowledged to me that he/she/they e   | xecuted the same in his/her/th        | neir_authorized_capacity(ies).      |
| and that by his/her/their signature(s) on the instrument   | the person(s), or the entity up       | on behalf of which the              |
| person(s) acted, executed the instrument.  |                                       |                                     |
| AUTNIECC   |                                       |                                     |
| WITNESS my hand and official seal.   | M. M/o.                               |                                     |
| Mai M. Mulusali  | LEAN ESSION EXAMPLE                   |                                     |
| Signature of Notary  | CHINSSION EXAMORAL CONOTARY CON       |                                     |
|  | -                                     |                                     |
|  | ON PUBLIC />                          |                                     |
| AffiantKnownProduced ID  | 05-06-2020                            |                                     |
| Type of ID UNA Driver's License  | OF WASHING                            |                                     |
| (Seal)   | VVASI                                 |                                     |