

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Bridgette Almario 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

20190131001401/31/2019 10:07 AM Pages: 1 of 1 Fees: \$99.00
Skagit County Auditor

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

ROCHELLE

FIRST NAME

RORY

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

23369 COOTS COVE LN

CITY

MOUNT VERNON

STATE

POSTAL CODE

WA 98274

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

PO Box 75029

CITY

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COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

31 OLYMPIC LC WINDOWS WITH DURALITE SPACER, I89, LE3 & ARGON AS PER HARLEY EXTERIORS
INVOICE NO W7385 09/08/18

Alt. APN: 38620000370404 APN: P62018 Legal: All That Portion Of Tracts 36 And 37, Big Lake Water Front Tracts, According To That Plat Thereof Recorded In Volume 4 Of Plats, Page 12, Records Of Skagit County, Washington, More Particularly Described As Follows: Beginning At A Point On The South Line Of The North Half (In Width) Of Said Tract 36, Said Point Lying North 77 Degrees 35 East A Distance Of 298.08 Feet From The Southwest Corner Of Said North Half And Said Point Being Also The Most Westerly Corner Of That Certain Tract Of Land Conveyed To Gilbert Johnson And Hilda Johnson, Husband And Wife By Instrument Recorded September 20, 1954, Under Auditors File No. 506686, Records Of Skagit County, Washington; Thence North 42 Degrees 23 East Along The Northwestern Line Of Said Johns County; Skagit, WA

23369 COOTS COVE LN MOUNT VERNON, WA 98274

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	(if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA