



201901280076

01/28/2019 11:25 AM Pages: 1 of 2 Fees: \$17.00
Skagit County Auditor

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT
DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST



WASHINGTON

COUNTY OF SKAGIT

LOAN NO.: 1393162140[GNMA ASSET SWAP
2018-12]

PARCEL NO. 350518-4-014-0400

LEGAL DESCRIPTION: 1 SKAGIT COUNTY SHORT PLAT NO. PL-01-0438

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated FEBRUARY 17, 2015, executed by JESSE STEELE AND JESSICA STEELE, A MARRIED COUPLE, Trustor, CHICAGO TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on FEBRUARY 20, 2015 as Auditor's File No. 201502200077 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

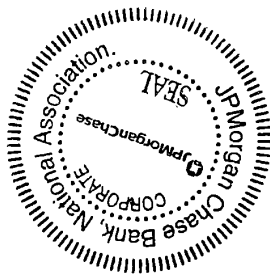
Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

01-22-19

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Latrice Bell
Title: Vice President




CH8070117IM - AM - WA



Page 1 of 2

MIN: 100135900070003741
MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On 01-22-19, before me appeared Latrice Bell, to me personally known, who,
being by me affirmed, did say that he is the Vice President of **JPMORGAN CHASE BANK,**
NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that
the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that
Latrice Bell acknowledged the instrument to be the free act and deed of the entity.



Katrina Marie Johnson (COMMISSION EXP.
Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

