

201901160078

01/16/2019 11:25 AM Pages: 1 of 3 Fees: \$101.00
Skagit County Auditor

AFTER RECORDING MAIL TO:

John P. and Jamie N. Johnston
211 South 48th Place
Mount Vernon, WA 98274

Filed for Record at Request of:
Land Title & Escrow of Skagit & Island County
Escrow No.: 01-169752-OE ✓

Land Title and Escrow · Statutory Warranty Deed

THE GRANTOR WOODSIDE 3, 4, & 5 LLC, a Washington Limited Liability Company for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to JOHN P. JOHNSTON and JAMIE N. JOHNSTON, a married couple the following described real estate, situated in the County of Skagit, State of Washington

Abbreviated Legal:
Lot 146, Woodside PUD Divs. 3, 4, & 5.

For Full Legal See Attached Exhibit "A"

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 01-169752-OE.

Tax Parcel Number(s): 6048-000-146-0000, P134079

Dated January 9, 2019

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2019150
JAN 16 2019

Amount Paid \$7,837.85
Skagit Co. Treasurer
By *Mdm* Deputy

Woodside 3, 4 & 5 LLC

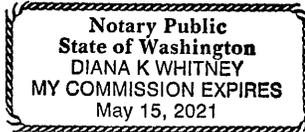
Kendra Decker
By: Kendra Decker, Manager

STATE OF Washington }
COUNTY OF Skagit } SS:

I certify that I know or have satisfactory evidence that KENDRA DECKER signed this instrument, on oath stated that he / she is authorized to execute the instrument and acknowledged it as the Manager of Woodside 3, 4 & 5, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: January 11th, 2019

Diana K. Whitney



Notary Public in and for the State of Washington
Residing at Bow
My appointment expires: 15 MAY 2021

EXHIBIT A

Lot 146, "PLAT OF WOODSIDE PUD DIVISIONS 3, 4 AND 5, PL-17-124", recorded on December 21, 2017, under Skagit County Auditor's File No. 201712210048.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.