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01/15/2019 08:55 AM Pages: 1 of 1 Fees: \$16.00 Skagit County Auditor

When Recorded Return To: Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by RICHARD G. DURFEE AND WANDA L. DURFEE to BANK OF AMERICA, N.A. and recorded on 02/19/2008, in Auditor File # 200802190081, in the office of the Recorder of **SKAGIT** County, **WA**.

SECTION 24, TOWNSHIP 35, RANGE 1; PTN SW SE (AKA LOT 7, SHORT PLAT NO. AN-92-003) Parcel ID #: P103544

IN WITNESS WHEREOF, this Assignment is executed on 12/21/20/28 (MM/DD/YYYY). NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: Susan Schotsch

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2/20/8 (MM/DD/YYYY), by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally

Myssa Say

Notary Public - STATE OF FLORIDA Commission expires: 10/02/2022

ALYSSA SAY NOTARY PUBLIC STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 405266876 CHAMP DOCR T211812-08:10:13 [C-1] FRMWA1

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