When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

201812280041

12/28/2018 11:20 AM Pages: 1 of 1 Fees: \$15.00 Skapit County Auditor

CORPORATE ASSIGNMENT OF DEED OF TRUST

Inv Loan No 351715378 FNMA Loan No 1703389088

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Wells fargo bank, N.A., Whose address is 2701 Wells fargo Way, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, WHOSE ADDRESS IS 500 DELAWARE AVENUE, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by RAYMOND E LOKKEBO AND STEPHANIE L LOKKEBO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BJKWINSTON ENTERPISES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and recorded on 02/28/2007, in <u>Auditor File # 200702280208</u>, in the office of the Recorder of <u>SKAGIT</u> County, <u>WA</u>.

PTN. LOTS 2 AND 3, BLOCK 110, PLAT OF THE TOWN OF SEDRO

VICE PRESIDENT LOAN DOCUMENTATION

Parcel ID #: 41521100030100, P111183

By: 1

Tiffany Floyd

IN WITNESS WHEREOF, this Assignment is executed on 12 / 10 /2018 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on // 19 /2018 (MM/DD/YYYY), by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell O Notary Public - STATE OF FLORIDA Commission expires: 04/29/2022 Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403370969 2018-RPL3-PL1-SALE DOCR T131812-11:55:51 [C-1] FRMWA1

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