

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



201812280014

12/28/2018 10:18 AM Pages: 1 of 1 Fees: \$16.00
Skagit County Auditor



CORPORATE ASSIGNMENT OF DEED OF TRUST

CS Loan Number 0598137560
FNMA Loan Number 1700651619
NTC Loan ID 403296278

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **ALLEN J. CYR AND KATHLEEN L. CYR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR CTX MORTGAGE COMPANY, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and recorded on 12/15/2005, in **Auditor File # 200512150139**, in the office of the Recorder of **SKAGIT County, WA**.

LOT 136 PLAT OF EAGLEMONT PHASE 1B, DIV 3

Parcel ID #: 4844-000-136-0000

IN WITNESS WHEREOF, this Assignment is executed on 12 / 18 / 2018 (MM/DD/YYYY).
NATIONSTAR MORTGAGE LLC

By:

Patrick McCabe

Patrick McCabe

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12 / 18 / 2018 (MM/DD/YYYY), by Patrick McCabe as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

Ashley Morrell
Notary Public - STATE OF FLORIDA
Commission expires: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403296278 2018-RPL2-PL3-SALE DOCR T131812-11:42:37 [C-1] FRMWA1



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