



**201812110040**

12/11/2018 11:14 AM Pages: 1 of 2 Fees: \$100.00  
Skagit County Auditor

**After Recording Return To:**

**BRIAN E. CLARK**

**P. O. Box 336**

**Mount Vernon, WA 98273**

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

20185392

DEC 11 2018

Amount Paid \$0  
Skagit Co. Treasurer  
By *nam* Deputy

**QUIT CLAIM DEED**

**GRANTOR:** **THE JOHN W. AND JEANNE E. MARTIN FAMILY LIMITED PARTNERSHIP**, a Washington limited partnership

**GRANTEE:** **JOHN A. MARTIN**, a married man as his separate estate

**Legal Description:**

Abbreviated Form: Lot 10, PLAT OF DUNLAP & JENNE'S CAMPING TRACTS and tidelands

Additional on Page: Page 1-2

**Assessors Tax Parcel No:** 3906-000-010-0007; P65150

THE GRANTOR, **THE JOHN W. AND JEANNE E. MARTIN FAMILY LIMITED PARTNERSHIP**, a Washington limited partnership, for and in consideration of the distribution of capital in partial liquidation (WAC 458-61A-212(2)(f)), conveys and quit claims to **JOHN A. MARTIN**, a married man as his separate estate, as Grantee, the following described real estate situate in the County of Skagit, State of Washington, together with all after-acquired title of the Grantor, to-wit:

Lot 10, "PLAT OF DUNLAP & JENNE'S CAMPING TRACTS," according to the Plat recorded in Volume 4 of Plats, page 48, records of Skagit County, Washington;

EXCEPT a strip 16 feet wide along the base of the hill for road;

ALSO, second class tide lands adjoining said Lot 10 and between the East and West lines of said Lot 10 extended Northerly,

EXCEPT that part heretofore conveyed by the State of Washington to John Earles as oyster lands.

TOGETHER WITH all interest of the Grantor in and to any and all rights and/or interest which the Grantor may now have in the Samish Island Water Company, the same to include any shares of stock or rights.

SUBJECT TO: Easements, restrictions and reservations of record.

DATED this 5<sup>th</sup> day of December, 2018.

THE JOHN W. AND JEANNE E. MARTIN  
FAMILY LIMITED PARTNERSHIP, Grantor

By *John W. Martin*  
JOHN W. MARTIN, Partner

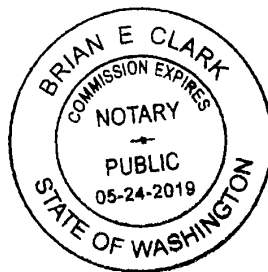
STATE OF WASHINGTON }

ss.

COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **JOHN W. MARTIN** is the person who appeared before me, and said person acknowledged that he was authorized to execute the instrument and acknowledged it as **Partner** in **The John W. and Jeanne E. Martin Family Limited Partnership** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 5<sup>th</sup> day of December, 2018.



*Brian E. Clark*  
Printed Name Brian E. Clark  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 5/19/2019