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1558 00515

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|---|---------------------------------------|--|-----------------------|--|--------------------|
|   |                                       | 12/11/2018 10:30<br>Skagit County Audit                                  | AM Pages:             | 1 of 2 Fees:   | \$100.00           |
| UCC FINANCING STATEMENT   |                                       |  |                       |  |                    |
| FOLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (optional)   |                                       |  |                       |  |                    |
| CSC 1-800-858-5294  |                                       |  |                       |  |                    |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com   |                                       |  |                       |  |                    |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | )                                     |  |                       |  |                    |
| 1558 00515  |                                       |  |                       |  |                    |
| CSC<br>801 Adlai Stevenson Drive  |                                       |  |                       |  |                    |
| Springfield, IL 62703   | Filed In: Washing                     | * . •  |                       |  |                    |
|   | (Ska                                  | agit)  | VE SDACE IS EC        | R FILING OFFICE USE                                      | ONLY               |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b, name will not fit in line 1b, leave all of item 1 blank, check here.                     | (use exact, full name; do             | not omit, modify, or abbreviate ar                                       | ny part of the Debto  | 's name); if any part of the l                           | ndividual Debtor's |
| 1a. ORGANIZATION'S NAME   |                                       |  |                       |  |                    |
| OR 1b. INDIVIDUAL'S SURNAME   | FIRST F                               | PERSONAL NAME  | ADDITIO               | NAL NAME(S)/INITIAL(S)                                   | ISUFFIX            |
| AMES  |                                       | ROBERT   |                       | (2)  |                    |
| 1c. MAILING ADDRESS 1405 S 27TH ST  | CITY                                  | INT VERNON   | STATE<br>WA           | POSTAL CODE<br>98274                                     | COUNTRY            |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) name will not fit in line 2b, leave all of item 2 blank, check here                   | (use exact, full name; do             | not omit, modify, or abbreviate an<br>dual Debtor information in item 10 | ny part of the Debtor | 's name); if any part of the Ir                          | ndividual Debtor's |
| 2a. ORGANIZATION'S NAME   |                                       | ida Desto information in item jo   | or the Financing St   | atement Addendani (Folin o                               |                    |
| OR CO. INDIVIDUALS CUENTY   |                                       |  |                       |  |                    |
| 2b. INDIVIDUAL'S SURNAME  |                                       | FIRST PERSONAL NAME  |                       | ADDITIONAL NAME(S)/INITIAL(S)                            |                    |
| 2c. MAILING ADDRESS   | CITY                                  |  | STATE                 | POSTAL CODE  | COUNTRY            |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  | SSIGNOR SECURED PAR                   | TY): Provide only one Secured F  | Party name (3a or 3b  | <u> </u>   |                    |
| 3a. ORGANIZATION'S NAME 1st Security Bank of V  | Washington                            |  |                       | <i></i>  |                    |
| OR 3b. INDIVIDUAL'S SURNAME   | FIRST F                               | PERSONAL NAME  | ADDITIO               | NAL NAME(S)/INITIAL(S)                                   | SUFFIX             |
|   |                                       |  |                       | (e)  |                    |
| 3c. MAILING ADDRESS P. O. Box 97000   | CITY<br>Lynn                          | wood   | STATE WA              | POSTAL CODE 98046  | COUNTRY            |
| 4. COLLATERAL: This financing statement covers the following co   |                                       | WOOd -   | 1 100                 | 90040  | USA                |
| 4. COLLATERAL: This financing statement covers the following of ROOF  | , , , , , , , , , , , , , , , , , , , |  |                       |  |                    |
| APN: P100641  |                                       |  |                       |  |                    |
| LOT 00 LITTLE MOUNTAIN ADDITION   |                                       |  |                       |  |                    |
| LOT 38, LITTLE MOUNTAIN ADDITION, A<br>PLATS, PAGE 1, RECORDS OF SKAGIT   | COUNTY WSH                            | ) THE PLAT THERE   | OF, RECOR             | DED IN VOLUME  | 15 OF              |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       |  |                       |  |                    |
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|   |                                       |  |                       |  |                    |
|   | <del></del>                           | <del></del>  |                       |  |                    |
| Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is     Check <u>only</u> if applicable and check <u>only</u> one box: | held in a Trust (see UCC              | Ad, item 17 and Instructions)  |                       | ed by a Decedent's Personal applicable and check only of |                    |
| Public-Finance Transaction Manufactured-Home  | ransaction A D                        | Pebtor is a Transmitting Utility   |                       | ural Lien Non-UCC  |                    |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Less   | or Consigned                          | /Consignor Seller/Bu   | ıyer Bai              | lee/Bailor Licen   | see/Licensor       |

8. OPTIONAL FILER REFERENCE DATA: :5151339510, AMES

## UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **AMES** FIRST PERSONAL NAME **ROBERT** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate: 17. MISCELLANEOUS:

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)