201812030215 12/03/2018 02:22 PM Pages: 1 of 1 Fees: \$99.00 Skapit County Auditor

UCC	FINANCING	STATEMENT
-----	-----------	-----------

FOLLOW INSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634	
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
	\neg
Chronos Mortgage Solutions	
12410 E. Mirabeau Parkway, Ste 100	
Spokane Valley, WA 99216	
	1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	ETOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name will not fit in line 1b, leave all of item 1 blank, check here $\begin{bmatrix} 1 & 1 \\ 1 & 1 \end{bmatrix}$ and provide				
OD	ORGANIZATION'S NAME				
1b.	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
1	loe	Robert			
	LING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1414	44 Hillwood Dr	Bow	WA	98232	USA
	TOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name will not fit in line 2b, leave all of item 2 blank, check here $\frac{1}{1-1}$ and provide				
	ORGANIZATION'S NAME				
	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME Rayna	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAIL	ING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1414	44 Hillwood Dr	Bow	WA	98232	USA
	URED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR	SECURED PARTY): Provide only one secured p	arty name	(3a or 3b)	
P	organization's NAME uget Sound Cooperative Credit Union				
3b.	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	ING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600	108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

11.895 KW SOLAR: 39 ITEK PANELS AND (39) ENPHASE ENERGY MICRO INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 14144 HILLWOOD DRIVE, BOW, WA 98232 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 1 OF SHORT PLATS NO. 17-84, APPROVED JUNE 20, 1984, RECORDED JUNE 20, 1984 IN VOLUME 6 OF SHORT PLATS, PAGE 158, UNDER AUDITOR'S FILE NO. 8406200018, BEING A PORTION OF THE WEST ½ OF THE NE ¼ OF THE SW ¼ OF SECTION 21, T35N, R3E, W.M., IN SKAGIT COUNTY, WASHINGTON.

APN: P34601

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Deceden't Personal Representative							
6a. Check only if applicable and check only one box:		6b. Check only if applicable and check only one box:					
Public-Finance Transaction Manufac	tured-Home Transaction	A Debtor is a Trasmit	tting Utility	Agricultural Lien	Non-UCC Filing		
7. ALTERNATE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buy	yer Bailee/Bailor	Licensee/Licensor		
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5313175-42748	Loan	n #		SBA Loan #			