


When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

  
**201812030033**  
12/03/2018 09:11 AM Pages: 1 of 1 Fees: \$15.00  
Skagit County Auditor



### CORPORATE ASSIGNMENT OF DEED OF TRUST

FNMA Loan No 1705461577  
NTC Loan ID 403387263


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **FRANCISCO MAGANA AND FRANCISCO J. GOMEZ AND ALMA DELIA GOMEZ** and recorded on 11/13/2007, in Auditor File # **200711130213**, in the office of the Recorder of **SKAGIT County, WA.**

S 20 FT, LT 18, N 80 FT, LT 17, CONN-LIND ADDITION, VOL 7, PG 25

Parcel ID #: 38840000180104

IN WITNESS WHEREOF, this Assignment is executed on 11/20 /2018 (MM/DD/YYYY).  
**WELLS FARGO BANK, N.A.**


By:   
Ercilia Green

#### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/20 /2018 (MM/DD/YYYY), by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/22/2022



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires: May 22, 2022  
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403387263 2018-RPL3-PL4-SALE DOCR T201811-10:59:07 [C-1] FRMWA1



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