



201811300055

11/30/2018 11:54 AM Pages: 1 of 6 Fees: \$104.00
Skagit County Auditor

WHEN RECORDED RETURN TO:
First American Mortgage Solutions
On behalf of Caliber Home Loans
1795 International Way
Idaho Falls, ID 83402

Land Title and Escrow

01-170002-0E

DOCUMENT TITLE(S):

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT)
HOUSING UNIT**

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR:

Trina R. Parkhurst and Cindy Vandegrift, a married couple

GRANTEES:

Caliber Home Loans

ABBREVIATED LEGAL DESCRIPTION:

Lot 33, Pressentin Creek Wilderness Div. #2.

TAX PARCEL NUMBER(S):

3969-000-033-0004, P68145

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9712880062

MIN: 100820997128800623

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOFwhich currently has the address of 9130 E PRESENTIN DR

		[Street]	
<u>CONCRETE,</u>	<u>WASHINGTON</u>	<u>98237-8819</u>	("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1992
SIZE (Length and Width)	44X28
SERIAL #/VIN	00000006910304EAB
MAKE	SKYLINE
MODEL	OAKMANOR

By signing this, Borrower(s) agree to all of the above.

PLEASE SIGN & DATE Trina R Parkhurst (Seal)
Borrower - **TRINA R PARKHURST**

PLEASE SIGN & DATE Cindy Vandegrift (Seal)
Borrower - **CINDY VANDEGRIFT**

State of **WASHINGTON**)

County of **ISLAND**)

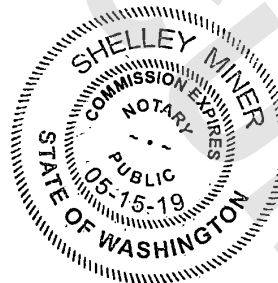
) ss:

On this day personally appeared before me **Trina R Parkhurst and Cindy Vandegrift** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 29 day of Nov., 2018.

[Signature]
Notary Public

(Seal, if any)

My Commission expires: 5-15-19



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: LIZ YANG

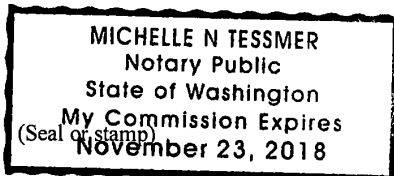
Agent Signature: _____

State of WASHINGTON

County of ISLAND KING

I certify that I know or have satisfactory evidence that LIZ YANG is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the PRINCIPAL of CALIBER HOME LOANS to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 11/16/18



(Signature)

Notary Public
(Title)

My appointment expires 11/23/18

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 33, "PRESENTIN CREEK WILDERNESS DIV. NO. 2," as per plat recorded in Volume 9 of Plats, pages 38 and 39, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.