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11/27/2018 08:33 AM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor

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Document Title(s) (or transactions contained therein): (all areas applicable to your
document <u>must</u> be filled in)
1. Release of Lien 2.
Reference Number(s) of Documents assigned or released:
201804200038
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
1. Atlantic Credit & Finance Inc.
2.
Additional names on page of document.
Grantee(s) (Last name first, then first name and initials)
1. Wetsch, Jeff A.
2.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
(0.2100 ac) PATCHENS 2ND TO MT VERNON LT 5 LESS W 10FT BLK 2
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number 9Assessor Tax # not yet assigned
P54108
The Auditor/Recorder will rely on the information provided on the form. The staff will
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"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request".
Signature of Requesting Party

3 IN THE DISTRICT COURT OF THE STATE OF WASHINGTON 4 FOR SKAGIT COUNTY 5 ATLANTIC CREDIT & FINANCE SPECIAL Case No. Y13-0872 FINANCE UNIT III, LLC, Lien No. 201804200038 6 7 Plaintiff, RELEASE OF LIEN VS. 8 JEFF A. WETSCH. 9 10 Defendant. 11 WHEREAS, Plaintiff obtained a Judgment Lien against Defendant on April 20. 12 2018, and the Judgment has been fully satisfied. 13 NOW THEREFORE, satisfaction of Judgment is hereby acknowledged and the 14 County Auditor is hereby authorized and directed to release the lien. 15 DATED this 1/2 day of November, 2018 16 17 Gordon, Aylworth & Tami, P.C. 18 19 [] Matthew R. Aylworth, WSBA #37892 [] Eleanor Tami, WSBA #45038 20 of Attorneys for Plaintiff 21 State of OREGON County of Lane 22 SIGNED AND SWORN before me, this 13 day of November, 2018 by the 23 above named Attorney for Plaintiff. 24 25 OFFICIAL STAMP SAMANTHA NOEL FISCHER Notary Public for Oregon NOTARY PUBLIC-OREGON 26 COMMISSION NO. 961083 MY COMMISSION EXPIRES APRIL 03, 2021 27 Gordon, Aylworth & Tami. P.C PO Box 22338 28 Eugene, OR 97402 541-342-2276 info@gatlawfirm.com

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