

When recorded return to:
John Andrew Beale
Green Door Anacortes, LLC
2812 10th Ave E
Seattle, WA 98102



201810220127

10/22/2018 01:36 PM Pages: 1 of 3 Fees: \$101.00
Skagit County Auditor

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620034423

CHICAGO TITLE
620034423

STATUTORY WARRANTY DEED

THE GRANTOR(S) Al D. Anderson and Diana U. Anderson, husband and wife

for and in consideration of Ten And No/100 Dollars (\$10.00) , and other valuable consideration
in hand paid, conveys, and warrants to Green Door Anacortes, LLC

the following described real estate, situated in the County of Skagit, State of Washington:

Lots 9 and 10, Block 401, "NORTHERN PACIFIC ADDITION TO ANACORTES", as per plat
recorded in Volume 2 of Plats, Page 9, records of Skagit County, Washington.

Situated in Skagit County, Washington

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): P58372 / 3809-401-010-0005

Subject to:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2018 4676
OCT 22 2018

Amount Paid \$12,447.20
Skagit Co. Treasurer
By *nam* Deputy

STATUTORY WARRANTY DEED
(continued)

Dated: October 18, 2018


Al D. Anderson
Diana U. AndersonState of WA.County of SKAGIT

I certify that I know or have satisfactory evidence that

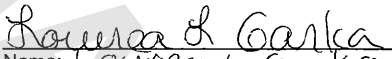
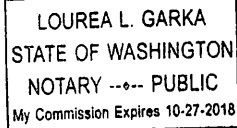
Al D. Anderson Diana U. Anderson
is/are the person(s) who appeared before me, and said person(s) acknowledged that
(he/she/they) signed this of instrument and acknowledged it to be (his/her/their) free and voluntary act
for the uses and purposes mentioned in this instrument.Dated: October 19, 2018
Name: Lourea L. Garka
Notary Public in and for the State of WA
Residing at: Arlington
My appointment expires: 10/27/2018

EXHIBIT "A"
Exceptions

1. Any rights, interests, or claims which may exist or arise by reason of the following matters disclosed by survey,

Recording Date: May 7, 1998
Recording No.: 9805070004
Matters shown: chain link fence
2. City, county or local improvement district assessments, if any.