## 201809110045

After recording return document to:

09/11/2018 12:23 PM Pages: 1 of 4 Fees: \$102.00 Skagit County Auditor

Souders Law Group 913 Seventh Street Anacortes, WA 98221

Document Title: PEDESTRIAN TRAIL EASEMENT AGREEMENT

Grantors: **JEANINE B. DIMMICK**;

**GROUP BRONCO HOLDINGS, L.L.C.** 

Grantee : THE ESTATES AT SUMMIT PARK HOMEOWNERS' ASSOCIATION;

Reference No. of

Related Document: 199905120072

Abbreviated legal description: PORTION OF LOT 7, PLAT OF ESTATES AT

**SUMMIT PARK DIVISION III** 

Assessor's tax/parcel numbers: P114780, P128343

## **EASEMENT**

WHEREAS, Grantors are the owners of certain lands and premises situated in Skagit County, Washington; and

WHEREAS, Grantee is desirous of acquiring certain rights and privileges across, over and

upon Grantor's lands and premises;

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

**EASEMENT** 

GRANTORS: Jeanine B. Dimmick and

Group Bronco Holdings L.L.C.

GRANTEE: The Estates at Summit Park

Homeowners Association

Amount Paid \$
Skagit Co. Treasurer
By Land Deputy

NOW THEREFORE, in consideration of Grantee's release and termination of the Easement rights it received under the reservations laid out in instrument recorded under Skagit County Auditor's file number 199905120072, and in further consideration of Grantors' grant of new rights under the terms of this instrument, which new rights replace the rights previously granted which are being released and terminated by Grantee, and in further consideration of the terms of this Agreement, and for no other consideration, Grantors hereby grant and convey unto Grantee, for the benefit of Grantee and for the Grantee to act for the benefit of the lot owners of the Estates at Summit Park, Divisions I, II and III, a non-exclusive easement for the purpose of a pedestrian walking trail.

The easement width and legal description are as shown on the attached Exhibit A, and the layout of the easement area is as shown on the attached Exhibit B.

This easement is subject to and conditioned upon the following terms and conditions:

- 1. Grantee shall have the right to use the easement as a pedestrian trail, with no bicycles allowed and no motorized vehicles of any sort allowed except as specifically provided in term 4 below.
- 2. The use by Grantee Homeowners' Association shall be for the benefit of that Association, and that benefit shall include use by the owners of lots within the Estates at Summit Park, Divisions I, II and III, all of which owners are members of the Grantee Homeowners Association by virtue of their ownership of property within the Estates at Summit Park.
- 3. Use by the Grantee Homeowners' Association and its members shall include use by the guests of such members.
- 4. Grantee Homeowners' Association shall be responsible for the maintenance and repair of the easement and for the costs and execution of any such maintenance and repair. For the accomplishment of such maintenance and repair, Grantee may use motorized vehicles as are reasonably necessary, provided that such motorized vehicles can be accommodated within the easement limits.
- 5. Grantee shall provide all proper safeguards and shall assume all risk in the performance of its activities under this easement.

## **EASEMENT**

GRANTORS: Jeanine B. Dimmick and

GRANTEE: Group Bronco Holdings L.L.C.
The Estates at Summit Park

Homeowners Association

6. The rights and p rights and privileges re under Skagit County A reserved in that instrur	eserved by the Gra auditor's file number	antors in the Statu er 199905120072	•	recorded
GRANTORS:	GRAN	TEE:		
Perus 3 S.		$n_{i}$	<b>&gt;</b> ≻	

Jeanine B. Dimmick

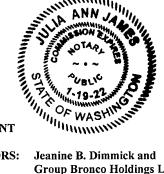
The Estates at Summit Park Homeowners Association

By: HARRY L-GREEN (HUA V.P.)
FUR HOA PRESIDENT MARK WALLACE

oup Bronco Holdings, L.L.C B√y: Jeanine B. Dimmick

STATE OF WASHINGTON	)
	) ss
COLINTY OF SKAGIT	)

day of May, 2018 appeared before me Jeanine B. Dimmick, an individual personally known or satisfactorily identified to me, who signed the within and foregoing instrument in my presence and acknowledged it to be her free and voluntary act and deed for the purposes therein mentioned.



Julia/Ann James

NOTARY PUBLIC in and for the State of Washington, residing at Mount Vernon. My commission expires 01/19/2022.

**EASEMENT** 

**GRANTORS:** Jeanine B. Dimmick and

Group Bronco Holdings L.L.C.

**GRANTEE:** The Estates at Summit Park

**Homeowners Association** 

		)1809110045 /11/2018 12:23 PM Page 4 of 4
		-
STATE OF WASHINGTON ) ss:		
COUNTY OF SKAGIT )		
On thisday of May, 2018, appea within and foregoing instrument in my voluntary act and deed of Group Bronce to execute the document on behalf of the state	Presence and acknowled Holdings, L.L.C., and a chat L.L.C., for the purpose Julia Ann James	acknowledged her authority oses therein mentioned.  White the state of
MASHINIA	My commission expir	res 01/19/2022.
STATE OF WASHINGTON ) ss:		
COUNTY OF SKAGIT		
On this day of my presence and acknowledged it to Estates at Summit Park Homeowners' and acknowledged his/her authority to e for the purposes therein mentioned.	be the free and volun Association, a Washin	and foregoing instrument in itary act and deed of The gton nonprofit corporation,
ANN JAMES OF THE STATE OF THE S	NOTARY PUBLIC Washington, residing My commission expir	M MUS in and for the State of at M Vervous res M AN 2022
EASEMENT		

**GRANTORS:** 

**GRANTEE:** 

Jeanine B. Dimmick and Group Bronco Holdings L.L.C.

**Homeowners Association** 

The Estates at Summit Park