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## 201809050024 09/05/2018 08:54 AM Pages: 1 of 2 Fees: \$100.00 Skagit County Auditor UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 201801290102 filed 1/29/18 (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (in) or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME CITIBANK, N.A., AS TRUSTEE\* 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY 388 Greenwich Street, 14th Fl. NY New York 10013 USA 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral \* FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF48, IN ITS CAPACITY AS NOTE A-1 LENDER AND FOR THE BENEFIT OF THE SERVICED COMPANION LOAN HOLDER 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION OR 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: M&O Ref.: 7487.020 Ashley Gardens of Mount Vernon (Loan No. 499327519) FILE WITH SKAGIT COUNTY, WA

OL	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item	1a on Amendment form			
20	1801290102 filed 1/29/18				
2.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	item 9 on Amendment form			
	128. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORP	ORATION			
DR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	_		
				VE SPACE IS FOR FILING OFFICE	
3. 1	Name of DEBTOR on related financing statement (Name of a currone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, 13a. ORGANIZATION'S NAME	ent Debtor of record required for or abbreviate any part of the De	indexing purposes only btor's name); see Instru	in some filing offices - see Instruction iten ctions if name does not fit	1 13): Provide or
	KRE TIGER AG - MOUNT VERNON LLC				
DR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
5. 7	This FINANCING STATEMENT AMENDMENT:	17 De	scription of real estate.		
5. T	_		scription of real estate:		
] 3. N	_	s filed as a fixture filing Abb	reviated Legal:	34 NORTH, RANGE 4 EAST, W.M.; P	Ins. sw ¼

18. MISCELLANEOUS: