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09/05/2018 08:54 AM Pages: 1 of 6 Fees: \$417.00 Skagit County Auditor

PREPARED BY AND WHEN RECORDED RETURN DOCUMENT TO:

McCoy & Orta, P.C. 100 N. Broadway Ave., 26th Floor Oklahoma City, OK 73102-8822 M&O Ref. 7487.020

Loan Name: Ashley Gardens of Mount Vernon

DOCUMENT TITLE(S):

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT AND ASSIGNMENT OF SECURITY, ASSIGNMENT AND SUBORDINATION AGREEMENT FOR OPERATING LEASE AND ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING – SENIORS HOUSING

GRANTOR/ASSIGNOR:

FEDERAL HOME LOAN MORTGAGE CORPORATION, having an address at 8200 Jones Branch Drive, McLean, VA 22102

GRANTEE/ASSIGNEE:

CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF48, IN ITS CAPACITY AS NOTE A-1 LENDER AND FOR THE BENEFIT OF THE SERVICED COMPANION LOAN HOLDER, having an address at 388 Greenwich Street, 14th Floor, New York, NY 10013

BORROWER:

KRE TIGER AG - MOUNT VERNON LLC, having an address at 9 West 57th Street, Suite 4200, New York, NY 10019

ABBREVIATED LEGAL DESCRIPTION:

SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; PTNS. SW 1/4 NW 1/4

Complete legal description is on Exhibit A of document

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: 201801290100

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER: P24800, 340415-0-022-0003, P115534, 340415-2-013-0700

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 Telephone: (888) 236-0007

Loan No.: M&O Ref.:

Loan Name: Ashley Gardens of Mount Vernon

Jurisdiction:

State:

Skagit County

Washington

499327519

7487.020

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

AND

ASSIGNMENT OF SECURITY, ASSIGNMENT AND SUBORDINATION AGREEMENT FOR OPERATING LEASE AND ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING - SENIORS HOUSING

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION. whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF48, IN ITS CAPACITY AS NOTE A-1 LENDER AND FOR THE BENEFIT OF THE SERVICED COMPANION LOAN HOLDER, ("Assignee"), whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing - Seniors Housing and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement and Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing - Seniors Housing or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 11th day of July, 2018, to be effective as of the 27th day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the **United States**

Name: Mary Ellen Slavinskas

Title: Director

Bv:

Multifamily Operations

STATE OF VIRGINIA

§ § §

COUNTY OF FAIRFAX

On the 11th day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public.

ADRIENNE HOLLEY PUCHALSKI NOTARY PUBLIC REGISTRATION # 310098 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2020

Loan No.: 499327519 M&O File No.: 7487.020

Loan Name: Ashley Gardens of Mount Vernon

SCHEDULE A

- Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as
 of January 17, 2018, by KRE TIGER AG MOUNT VERNON LLC, a Delaware
 limited liability company ("Borrower"), in favor of FIRST AMERICAN TITLE
 INSURANCE COMPANY, Trustee for, and on behalf of, WELLS FARGO
 BANK, NATIONAL ASSOCIATION ("Original Lender"), in the amount of
 \$307,906,000.00 ("Deed of Trust"), recorded on January 29, 2018, as Document
 Number 201801290100, in the office of the County Auditor of Skagit County,
 Washington ("Real Estate Records").
- Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing – Seniors Housing dated as of January 17, 2018, by and among CASCADE LIVING GROUP – ASHLEY GARDENS, LLC, a Washington limited liability company, Original Lender and Borrower ("Agreement"), recorded on January 29, 2018, as Document Number 201801290101, in the Real Estate Records.

The Deed of Trust and Agreement were assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument and Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing dated as of January 17, 2018, to be effective as of January 17, 2018, and recorded on January 29, 2018, as Document Number 201801290104, in the Real Estate Records.

Loan No.: 499327519 M&O File No.: 7487.020

Loan Name: Ashley Gardens of Mount Vernon

EXHIBIT ALEGAL DESCRIPTION

Ashley Gardens of Mount Vernon

PARCEL "A"

THE NORTH 306 FEET OF THE SOUTH 511 FEET OF THE EAST 237 FEET OF THE WEST 267 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EXCEPTING THEREFROM ALL COAL AND OTHER MINERALS AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED JUNE 11, 1898, AUDITOR'S NUMBER 28616, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "B"

LOT 1 OF SURVEY RECORDED APRIL 8, 1999, UNDER AUDITOR'S FILE NO. 9904080041 IN VOLUME 21 OF SURVEYS, PAGE 174, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EXCEPTING THEREFROM ALL COAL AND OTHER MINERALS AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED JUNE 11, 1898, AUDITOR'S NUMBER 28616, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL "C"

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, SET FORTH IN THAT CERTAIN DOCUMENT ENTITLED QUITCLAIM DEED RECORDED APRIL 26, 1999, AUDITOR'S NUMBER 9904260168, RECORDS OF SKAGIT COUNTY, WASHINGTON, FURTHER DESCRIBED AS FOLLOWS:

A 40 FOOT WIDE EASEMENT CENTERING ON THE FOLLOWING DESCRIBED LINE:

Loan No.: 499327519 M&O File No.: 7487.020

Loan Name: Ashley Gardens of Mount Vernon

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL "C" OF RECORD OF SURVEY FOR BRUCE BUSSERT, RECORDED IN VOLUME 19, OF SURVEYS AT PAGE 139 AS AUDITOR'S FILE NO. 9707070061; THENCE WEST ON THE SOUTH LINE OF SAID LOT A DISTANCE OF 52.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 00 DEGREES 44'21" EAST (ALSO SHOWN OF RECORD AS NORTH 00 DEGREES 44'25" EAST ON SURVEY RECORDED AS AUDITOR'S FILE NO 9904080041) 165.02 FEET TO THE NORTH LINE OF SAID PARCEL "C" AT A POINT BEING 52.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL "C", SAID POINT BEING THE TERMINUS OF THIS LINE DESCRIPTION.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

APN: P24800 and P115534

Loan No.: 499327519 M&O File No.: 7487.020

Loan Name: Ashley Gardens of Mount Vernon