When recorded return to: Dennis C. Rabe and Karen L. Rabe 2325 Club Court #A Mount Vernon, WA 98273

201809040166

09/04/2018 01:38 PM Pages: 1 of 4 Fees: \$102.00 Skagit County Auditor

Filed for record at the request of:



425 Commercial St Mount Vernon, WA 98273

Escrow No.: 620035633

CHICAGO TITLE W20035433

STATUTORY WARRANTY DEED

THE GRANTOR(S) Wayne K. Sewell and Marilyn K. Sewell, husband and wife

for and in consideration of Ten And No/100 Dollars (\$10.00), and other valuable consideration in hand paid, conveys, and warrants to Dennis C. Rabe and Karen L. Rabe, husband and wife

the following described real estate, situated in the County of Skagit, State of Washington:
Lot 21, "PLAT OF EASTGATE SOUTH, according to the plat thereof, recorded January 6, 2006, under Auditor's File No. 200601060119, records of Skagit County, Washington.

Situate in Skagit County, Washington

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): P123927 / 4881-000-021-0000,

Subject to:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 2018 39.28

2018 3928 SEP 0 4 2018

Amount Paid \$ 6.413.00 Skagit Co. Treasurer By wam Deputy

Statutory Warranty Deed (LPB 10-05) WA0000816.doc / Updated: 10.12.17

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WA-CT-FNRV-02150.620019-620035633

STATUTORY WARRANTY DEED

(continued)

Dated: August 29, 2018

Marilyn K. Sewell

State of WA

County of Skaget

I certify that I know or have satisfactory evidence that is are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/frey) signed this of instrument and acknowledged it to be (his/her/freir) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

OF WASHING

Name:

Notary Public in and for the State of Residing at:

My appointment expires:

EXHIBIT "A"

Exceptions

RESERVATION CONTAINED IN DEED

Executed by: W.M. Lindsey and Emma S. Lindsey, husband and wife

Recorded: April 17, 1902

Auditor's No.: 39602, Volume 44 of Deeds, page 499

As Follows: Excepting and reserving all petroleum, gas, coal and other valuable

minerals with right of entry to take and remove the same.

We have made no determination as to the current ownership of said reservation.

2. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING SHORT PLAT:

Short Plat No.: 8-80

Recorded: May 30, 1980 Auditor's No.: 8005300027

3. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING RECORDED SURVEY:

Recorded: May 10, 1991

Auditor's No.: 9105100035

4. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF:

Grantee:

Puget Sound Energy, Inc., a Washington corporation

 Dated:
 November 17, 2005

 Recorded:
 December 5, 2005

 Auditor's No.:
 200512050116

Purpose: "...utility systems for purposes of transmission, distribution and sale of gas

and electricity..."

Area Affected: Easement No. 1:

All streets and road rights-of-way as now or hereafter designed, platted, and/or constructed within the above

described property. (When said streets and road are dedicated to the public, this clause shall become null and void.)

Easement No. 2:

A strip of land 10 feet in width across all lots, tracts and open spaces located within the above described

property being parallel to and coincident with the boundaries of all private/public street and road rights-of-way.

5. Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, dedications, building setback lines, notes and statements, if any, but omitting any covenants or

EXHIBIT "A"

Exceptions (continued)

restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on **EASTGATE SOUTH**:

Recording No: 200601060119

- 6. Assessments, if any, levied by City of Mount Vernon.
- 7. City, county or local improvement district assessments, if any.