

**201808310027**08/31/2018 10:07 AM Pages: 1 of 3 Fees: \$101.00
Skagit County Auditor**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1510 36404 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skagit)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME Hendricks	FIRST PERSONAL NAME Carl	ADDITIONAL NAME(S)/INITIAL(S) James	SUFFIX	
1c. MAILING ADDRESS 15165 Estes Road	CITY Bow	STATE WA	POSTAL CODE 98232	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME Fraser	FIRST PERSONAL NAME Kerri	ADDITIONAL NAME(S)/INITIAL(S) Lynn	SUFFIX	
2c. MAILING ADDRESS 15165 Estes Road	CITY Bow	STATE WA	POSTAL CODE 98232	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Generations Credit Union				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 929 Eastside Street SE	CITY Olympia	STATE WA	POSTAL CODE 98501	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Perfection: purchase money security interest in fixture. Complete 12kw solar system including 40 itek 300 watt energy modules, 1 solar edge inverters and all equipment and components installed at 15165 Estes RD Bow, WA 98232;
Parcel: P48648; Situs Address: 15165 ESTES ROAD
Skagit County, WA; Abbreviated legal address: s34 t36 r03 SEE EXHIBIT A

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

1510 36404

UCC FINANCING STATEMENT ADDENDUM**FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Hendricks	
FIRST PERSONAL NAME	
Carl	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
James	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Carl James Hendricks
Kerri Lynn Fraser
15165 Estes Road
Bow, WA 98232

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

Perfection: purchase money security interest in fixture. Complete 12kw solar system including 40 itek 300 watt energy modules, 1 solar edge inverters and all equipment and components installed at 15165 Estes RD Bow, WA 98232; Parcel: P48648; Situs Address: 15165 ESTES ROAD Skagit County, WA; Abbreviated legal address: s34 t36 r03 SEE EXHIBIT A

17. MISCELLANEOUS:



generations
CREDIT UNION
"Building Trust...Enriching Lives."

Exhibit A

Borrower(s):

Carl James Hendricks
Kerri Lynn Fraser

Collateral:

Complete 12kw solar system including 40 itek 300 watt energy modules, 1 solar edge inverter and all equipment and components

Installed at:

15165 Estes RD
Bow, WA 98232

Parcel Number:

P48648

Situs Address:

15165 ESTES ROAD
Skagit County, WA

Abbreviated Legal:

38.3900 ac) CU F&A #19 AF#753639 1973: DR 18: DK 4: (TITLE ELIMINATION) INCLUDING MANUFACTURED HOME 2002 LIBERTY 66X40 SERIAL NUMBER 09L34389XTU: LOT B OF REVISED SKAGIT COUNTY SHORT PLAT NUMBER 27-77 PREVIOUSLY KNOWN AS LOTS 1 AND 2 OF ORIGINAL SKAGIT COUNTY SHORT PLAT NUMBER 27-77 RECORDED UNDER AUDITOR'S FILE NUMBER 855055 BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 34, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M.