201808290011

08/29/2018 08:41 AM Pages: 1 of 1 Fees: \$99.00 Skapit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name will not fit in line 1b, leave all of item 1 blank, check here and prov			
1a. ORGANIZATION'S NAME			
OR -1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
GEORGESON	THEODORE	J	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
1911 Bay Pl	Anacortes	WA 98221-	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name will not fit in line 2b, leave all of item 2 blank, check here and prov			
2a ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			USA
3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGN	OR SECURED PARTY): Provide only	one secured party name (3a or 3b)	
3a. ORGANIZATION'S NAME			
Puget Sound Cooperative Credit Unio	n		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA 98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

CARRIER AIR CONDITIONER, CARRIER FURNACE, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 1911 BAY PLACE, ANACORTES, WA 98221 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL; LOT 45, SKYLINE NO. 7, AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 70 AND 71; TOGETHER WITH THAT PORTION OF SECTION 27, T35N, R1E, W.M., BEGINNING AT THE SOUTHEAST CORNER OF LOT 45, SKYLINE NO. 7; THENCE SOUTH 59°57'00" EAST, 70.85 FT.; THENCE NORTH 15°11'29" EAST 70.19 FT.; THENCE NORTH 59°57'00" WEST, 66.11 FT. TO THE NORTHEASTERLY CORNER OF SAID LOT 45; THENCE SOUTH 18°59'42" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 45, 69.13 FT. TO THE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.

APN: P59626

5. Check only if applicable and check only one box:	Collateral is held in a	Frust (see UCC1Ad, item 17 and	Instructions) be	eing administered by a Dece	den't Personal Representa
		I	6b. Check only if applicable and check only one box:		
T dollo T illanco Trancaction	ufactured-Home Transaction		ng Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Bailee/Bailor	Licensee/Licensor
3. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5006474-41391	Loa	ın#		SBA Loan #	