

[illegible]

RIVERS EDGE, LLC
 THIS 15 DAY OF August, 2018
 SMMBANK
 THIS 24th DAY OF August, 2011

By: _____
 Title: _____

TIME: October / November

THIS 24th DAY OF Aug., 2018

By: David L. Smith
David L. Smith

STATE OF WASHINGTON)
COUNTY OF SKAGIT) ss


I CERTIFY THAT I KNOW OR HAVE REASONABLE EVIDENCE THAT San Joaquin State IS THE PERSON WHO
 ASSIGNED BEFORE ME, AND PERSON ACKNOWLEDGED THAT THE SIGNED THIS INSTRUMENT, ON SAID ASSIGNMENT
 UNDERTAKEN TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Original therefor OF PRIORS
 EDGE LLC, A LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND
 PURPOSES INTENDED IN THE INSTRUMENT.
 DATED 4/15/18 2018 4/11/18

DATED 8/15/18 2018

SIGNATURE [Signature]
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 2-19
RESIDING AT: 11111 1st Street

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SUFFICIENT EVIDENCE THAT NOEL BRYAN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT ON [DATE] THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE SIGNATURE OF SAM/NAUK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED August 24th, 2018. 

DATED August 29, 2011

BRENDEN D. JONES
NOTARY PUBLIC
STATE OF WASHINGTON
My Commission Expires April 1, 2019

SIGNATURE: [Signature]
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: Aug 2019
RESIDING AT: Amador City, CA 95221

FOR

RIVERS EDGE, LLC

A PORTION OF THE NW 1/4 OF SECTION 4, TOWNSHIP 34 N, RANGE 4 E, WM
CITY of BURLINGTON
LUP 3-17/SUB 1-17

STATE OF WASHINGTON)
COUNTY OF Skagit)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT David Lindsey IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON DATE THAT DPL/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT as the David Lindsey OF DPL INVESTMENTS LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE: 11/14/2018



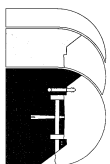
SIGNATURE M. Paul D'Amico
 NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 11-01-21
 RESIDING AT: Seaside, Oregon 97138

THE OPEN SPACE TRAILS SHOWN ON THIS PLAN ARE INTENDED TO BE OPEN, UNDEVELOPED SPACE. USE OF THESE TRAILS IS LIMITED TO PASSIVE RECREATION, INCLUDING WALKING, PAVES, PLANTING, AND OTHER ACTIVITIES THAT DO NOT REQUIRE THE CONSTRUCTION OF BUILDINGS, STRUCTURES, OR DEVELOPMENTS AND/OR MAINTAINED BY A TRAILS DESIGN SHALL ALSO BE PERMITTED. TRAILS DEVELOPMENT OR MAINTENANCE SHALL BE LIMITED TO THE TRAIL CORRIDOR.

6. NO DETENTION, EXCEPT STOPS AND LACES OWNED OR MAINTAINED BY A PUBLIC AGENCY, SHALL BE PERMITTED IN THE DRIVE NETWORK AREA SHOWN ON THIS PLAN.
5. RECREATION WITHIN THE SPECIAL ZONE OR ZONE SHOWN ON THIS PLAN SHALL BE LIMITED TO THE FOLLOWING: (1) WALKING, BIKING, STROLLING, OR EXERCISE ACTIVITIES WHICH DO NOT RAISE THE LEVEL OF NOISE ABOVE THE BACKGROUND; (2) UNDERGROUND UTILITIES; (3) MAINTENANCE OF EXISTING IMPROVEMENTS; AND (4) NORMAL RESIDENTIAL LANDSCAPING AND LANDSCAPING. WALKWAYS WHICH DO NOT RAISE THE LEVEL OF THE GROUND ABOVE THE NORMAL RECREATION GOALS.
6. THE LANDSCAPING IN THE BOLLARDIZATION CELL SHALL NOT BE REMOVED OR ALTERED WITHOUT WRITTEN APPROVAL FROM THE CITY OF BURLINGTON.
7. PRIOR TO APPROVAL OF THE FINAL APPLICATION FOR THE CONSTRUCTION OF EACH HOME WITHIN THIS PLAN, THE STREET TREES AND PLANTER LANDSCAPING TREES SHOWN ON THE APPROVED LANDSCAPING PLAN SHALL BE INSTALLED.
8. PROPERTY OWNERS SHALL BE RESPONSIBLE FOR MAINTAINING THE STREET TREES LOCATED IN THE MAJOR LANDSCAPING ELEMENT. TREES SHALL NOT BE REMOVED UNLESS THEY ARE DAMAGED, POSE A HAZARD OR MUST BE REMOVED TO ALLOW UTILITY WORK, IN WHICH CASE THEY MUST BE REPLACED IMMEDIATELY WITH THE SAME SPECIES.
9. PLAN REVIEW AND LANDSCAPE PLAN REVIEW SHALL BE REQUIRED PRIOR TO APPROVAL OF THE LOT-LEVEL PLAN (SITING/STREETCLOSURE) ON LOT 22.

1. THE PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS

- [illegible]



Sound Development Group
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES

P.O. Box 1705 • 1111 Cleveland Avenue,
Mount Vernon, WA 98273
Tel: 360-404-2010 Fax: 360-404-2013

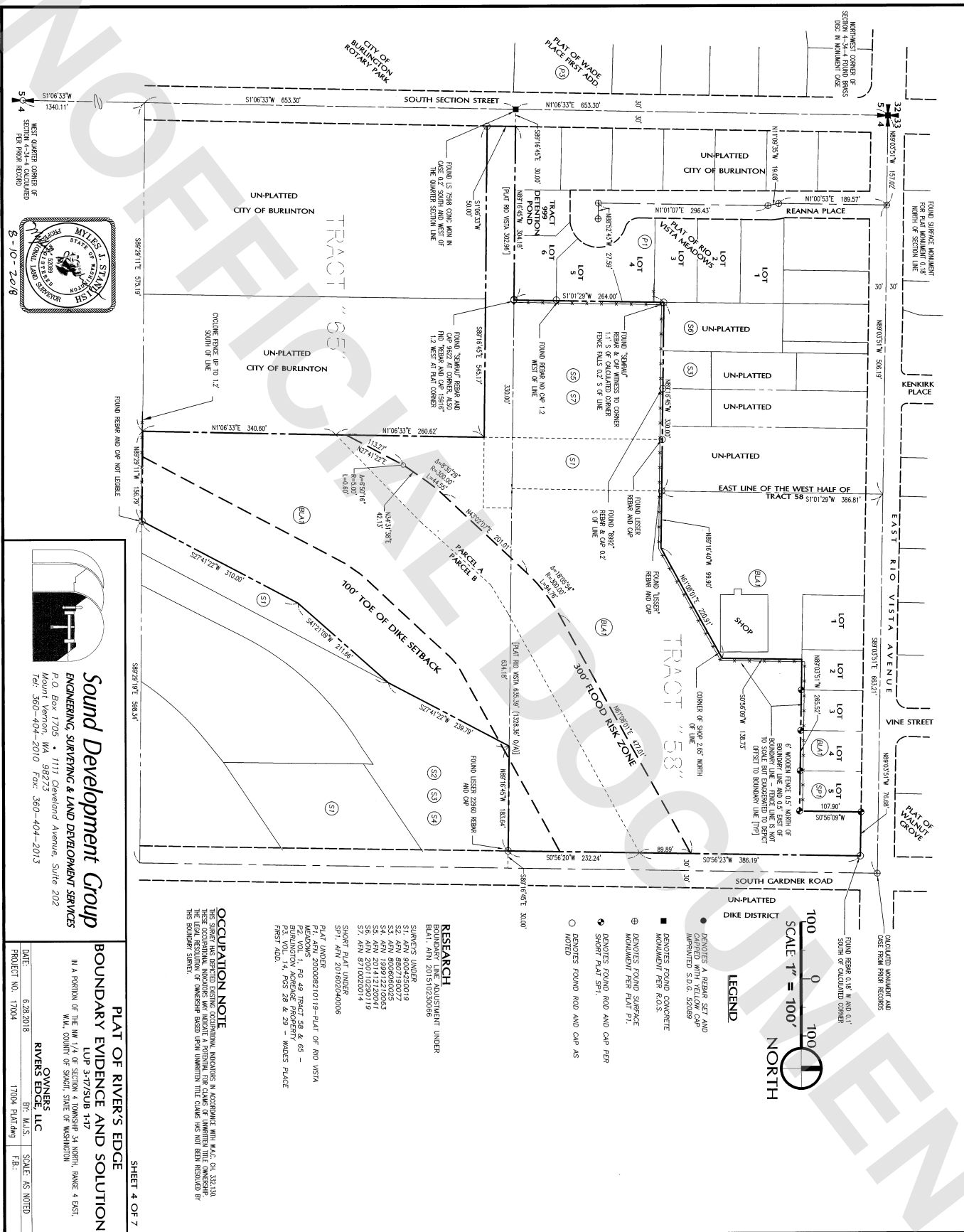
PLAT OF RIVER'S EDGE

LUP 3-17/SUB 1-17

IN A PORTION OF THE NW 1/4 OF SECTION 4 TOWNSHIP 34 NORTH, RANGE 4 EAST
W.M., COUNTY OF SKAGIT, STATE OF WASHINGTON

**OWNERS
RIVERS EDGE, LLC**

DATE:	08.10.2018	BY:	M.J.S.	SCALE:	AS NOTED
PROJECT NO.	17004		17004 PLAT.dwg	F.B.:	



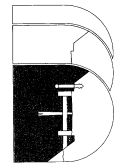
PLAT OF RIVER'S EDGE IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., COUNTY OF SAGITT, STATE OF WASHINGTON

SOUTH GARDNER ROAD

EAST RIO VISTA AVENUE

DELAHUNT 5 LOT SHORT PLAT - LOT C OF BLA
AFN 201510130001-AFN 201602040006

SCALE 1" = 40'
NORTH



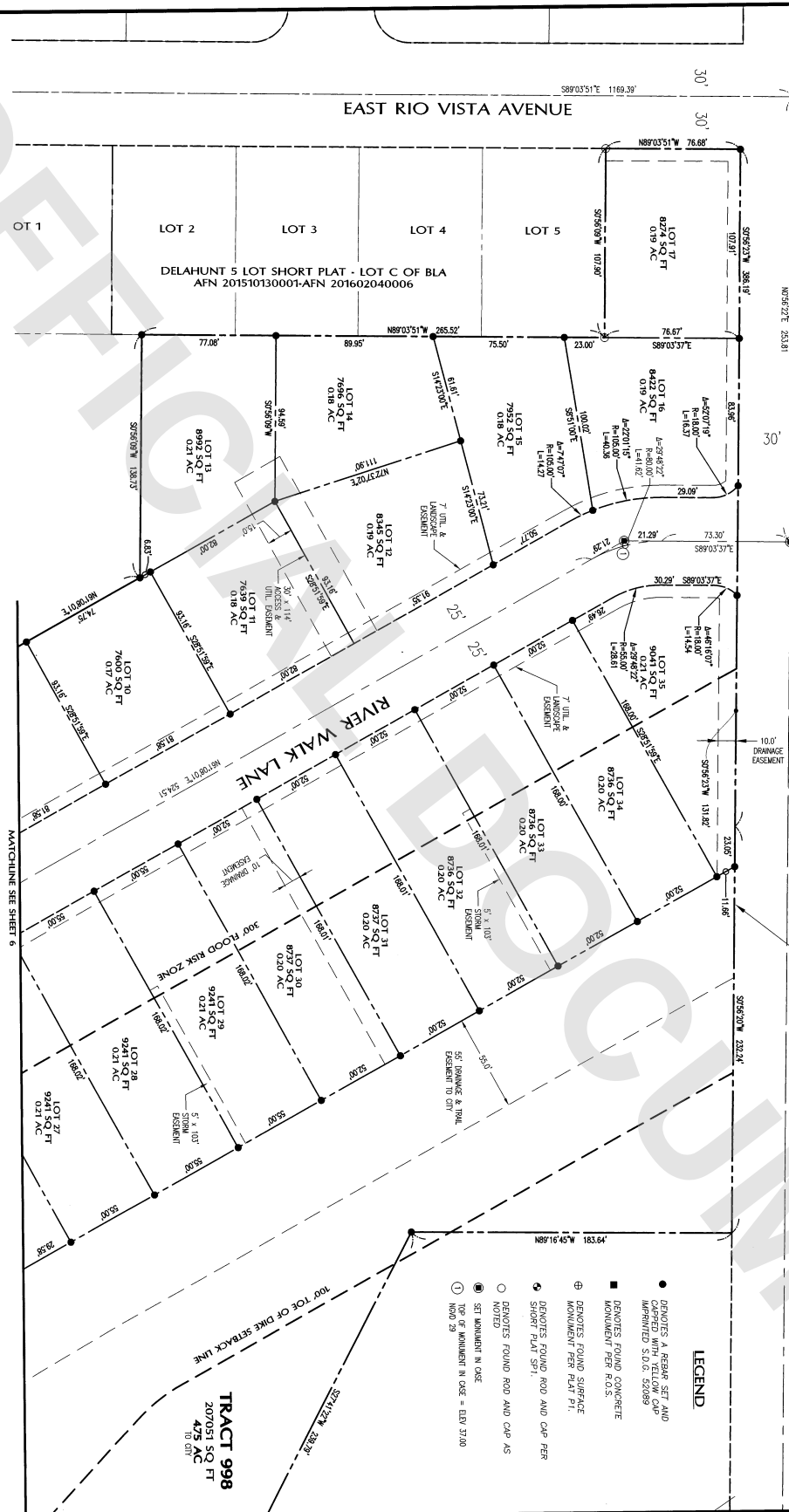
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ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES
P.O. Box 1705 • 1111 Cleveland Avenue, Suite 202
Mount Vernon, WA 98273
Tel: 360-404-2010 Fax: 360-404-2013

PLAT OF RIVER'S EDGE

LU 3-77/SUB 1-17
IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 34 NORTH,
RANGE 4 EAST, W.M., COUNTY OF SAGITT, STATE OF WASHINGTON

OWNERS
RIVERS EDGE, LLC

DATE: 6/20/2018
PROJECT NO. 17004
DRAWN BY: M.J.S. SCALE: 1"=40'
CHECKED BY: J.B. DATE: 7/10/2018



LEGEND

- DENOTES A REBAR SET AND CAPPED WITH YELLOW CAP IMPRINTED S.O.D. 52089
- DENOTES FOUND CONCRETE MONUMENT PER R.O.S.
- ⊕ DENOTES FOUND SURFACE MONUMENT PER PLAT P1.
- DENOTES FOUND ROD AND CAP PER SHORT PLAT SP1.
- ⦿ DENOTES FOUND ROD AND CAP PER MONUMENT IN DCE.
- ① TOP OF MONUMENT IN DCE = ELEV 37.00
- ② MONUMENT IN DCE = ELEV 37.00

TRACT 998
207051 SQ FT
475 AC
TO CITY

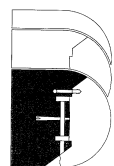
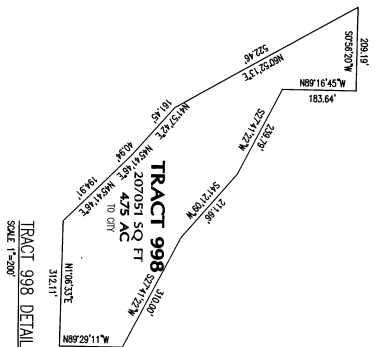
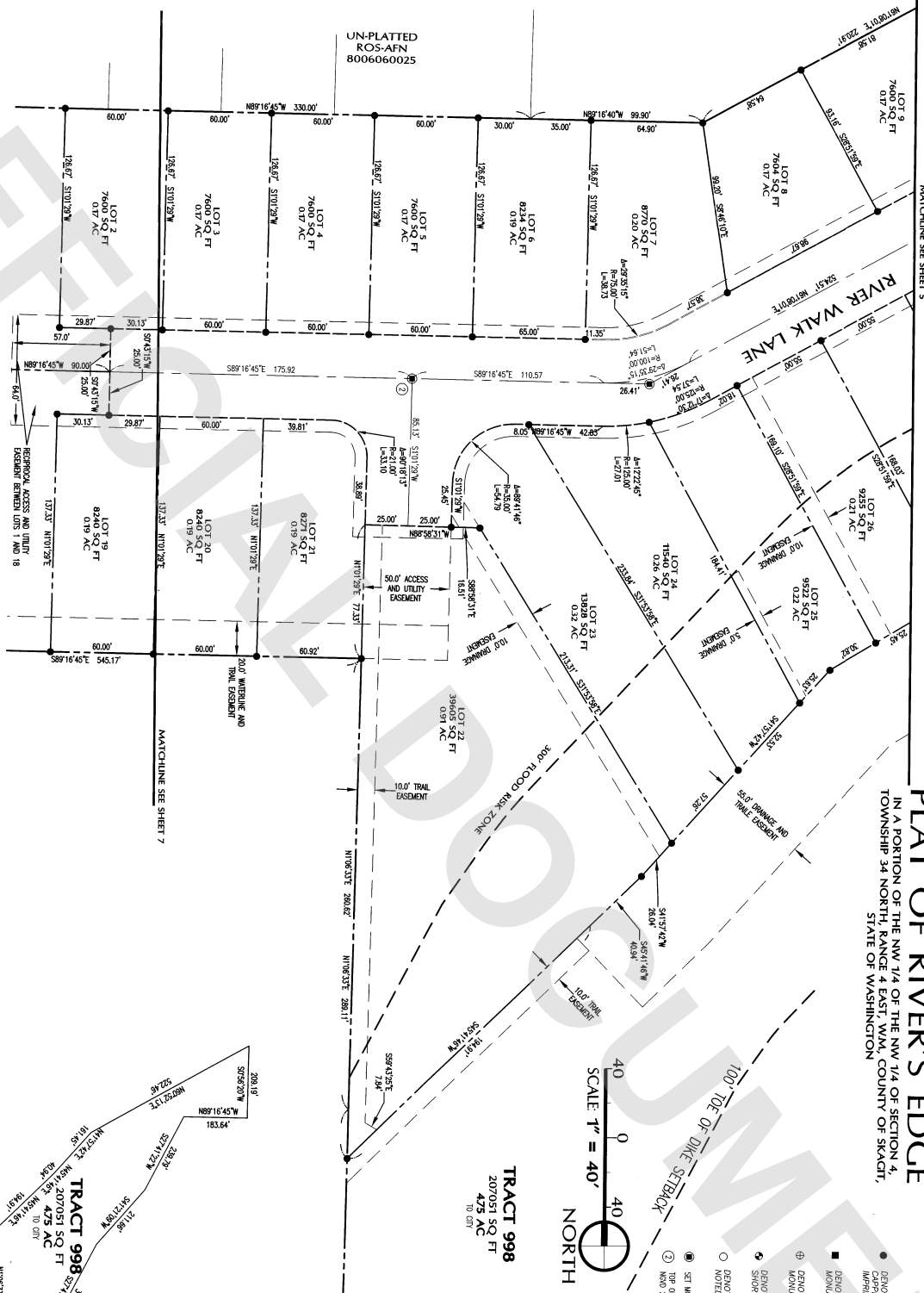
SHEET 5 OF 7

PLAT OF RIVER'S EDGE

IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 4 EAST, WAL. COUNTY OF SKAGIT, STATE OF WASHINGTON

LEGEND

- DENOTES A REBAR SET AND IMPRINTED S.D.C. 52099
- DENOTES FOUND CONCRETE MONUMENT PER R.O.S.
- ⊕ DENOTES FOUND SURFACE MONUMENT PER PLAT P.I.
- ⊙ DENOTES FOUND ROAD AND CAP PER SHORT PLAT SPT.
- NOTED
- SET MONUMENT IN CASE
- ① TOP OF MONUMENT IN CASE = ELEV 38.87
- ② MON 28



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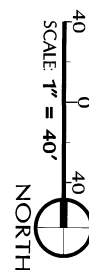
PLAT OF RIVER'S EDGE

IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 4 EAST, WAL. COUNTY OF SKAGIT, STATE OF WASHINGTON

OWNERS
RIVERS EDGE, LLC

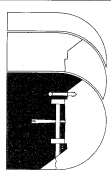
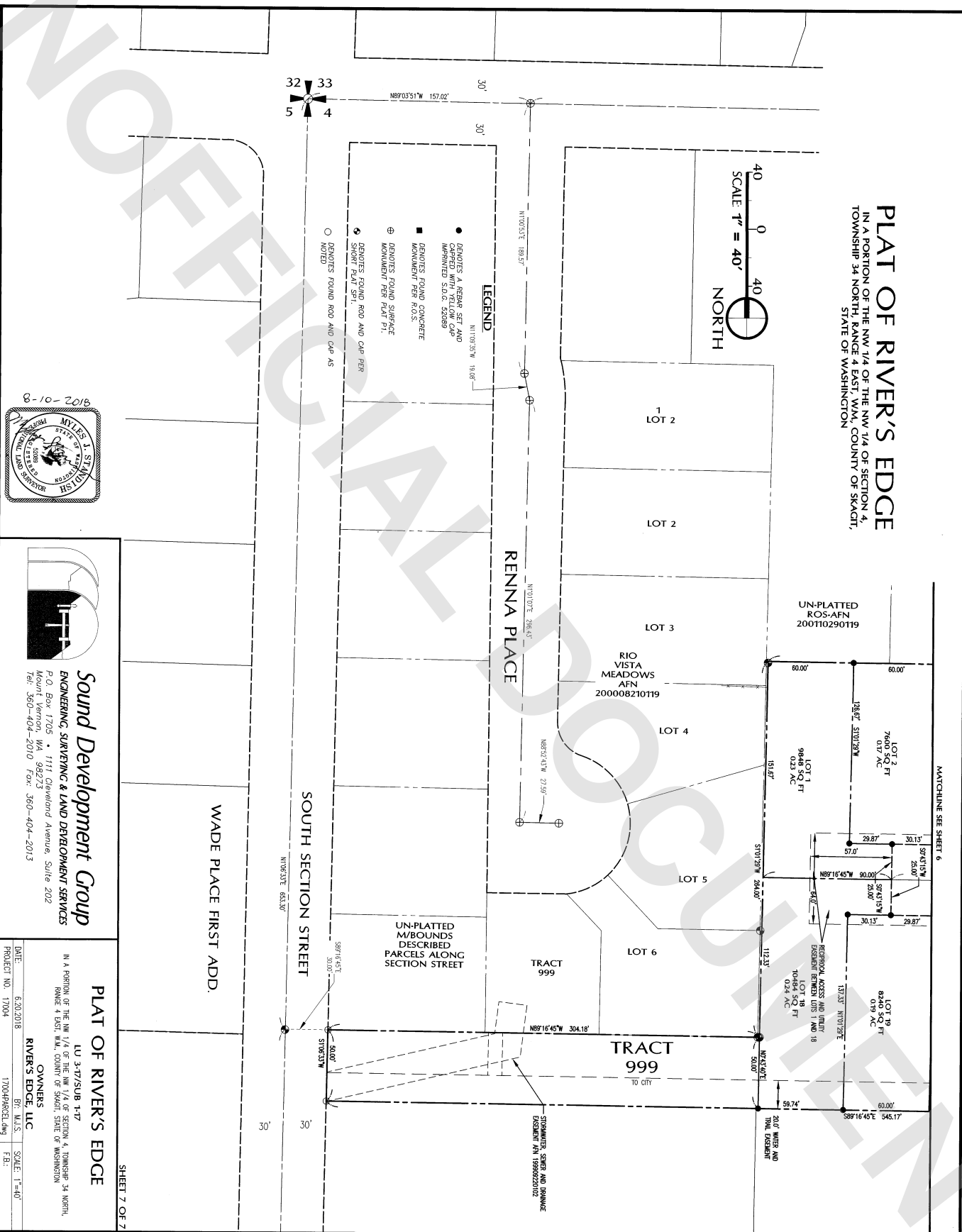
DATE: 6/20/2018 BY: M.J.S. SCALE: 1"=40'
PROJECT NO: 17004 17004P\RCDL.dwg F.B.

PLAT OF RIVER'S EDGE IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 4 EAST, WAJ, COUNTY OF SKAGIT, STATE OF WASHINGTON



LEGEND

- DENOTES A REBAR SET AND CAP PER SHORT PLAT SP-1.
- DENOTES FOUND CONCRETE MONUMENT PER R.O.S.
- ⊕ DENOTES FOUND SURFACE MONUMENT PER R.O.S.
- DENOTES FOUND ROD AND CAP PER SHORT PLAT SP-1.
- NOTED



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PLAT OF RIVER'S EDGE

LU 3-17/SUB 1-17
IN A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 34 NORTH,
RANGE 4 EAST, WAJ, COUNTY OF SKAGIT, STATE OF WASHINGTON

OWNERS
RIVER'S EDGE, LLC

DATE: 6/30/2018
PROJECT NO. 17004
17004PARCEL.dwg
SCALE: 1"=40'
F.B.: