

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Jen Ely (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
 j.ely@chronossolutions.c

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Chronos Mortgage Solutions
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME HINER	FIRST PERSONAL NAME ERIC	ADDITIONAL NAME(S)/INITIAL(S) D	SUFFIX
1c. MAILING ADDRESS 3682 Samish View Ln	CITY Sedro Woolley	STATE POSTAL CODE WA 98284	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME HINER	FIRST PERSONAL NAME JANE	ADDITIONAL NAME(S)/INITIAL(S) T	SUFFIX
2c. MAILING ADDRESS 3682 Samish View Ln	CITY Sedro Woolley	STATE POSTAL CODE WA 98284	COUNTRY USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 600 108th Ave NE Suite #1035	CITY Bellevue	STATE POSTAL CODE WA 98004	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
 DAIKIN DUCTLESS HEAT PUMP, 12.0KW SOLAR: 40 ITEK PANELS, 1 FRONIUS INVERTER, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 3682 SAMISH VIEW LANE SEDRO WOOLLEY WA 98284 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S)

PARCEL A: LOT 1, PART C, SHORT PLAT NO. 11-86, APPROVED MAY 19, 1989, RECORDED JUNE 30, 1989, IN BOOK 8 OF SHORT PLATS, PAGE 141, UNDER AUDITOR'S FILE NO. 890630018, LYING SOUTHWESTERLY OF HIGHWAY 9 AND WEST OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY,

SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION

ADN: DEBORN Pl69600

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):
 Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
 Chronos Tracking #4989410-41184 Loan # SBA Loan #

EXHIBIT A

PARCEL A:

LOT 1, (PART C), SHORT PLAT NO. 11-86, APPROVED MAY 19, 1989, RECORDED JUNE 30, 1989, IN BOOK 8 OF SHORT PLATS, PAGE 141, UNDER AUDITOR'S FILE NO. 890630018, LYING SOUTHWESTERLY OF HIGHWAY 9 AND WEST OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, BEING A PORTION OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 24 T36N, R4E, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL B:

TRACTS 2 AND 3 OF REVISED SHORT PLAT NO. 113-79, APPROVED APRIL 7, 1980 AND RECORDED APRIL 4, 1980, UNDER AUDITOR'S FILE NO. 8004040020 IN VOLUME 4 OF SHORT PLATS, PAGE 66, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THAT CERTAIN UNNUMBERED TRACT IN THE "CORRECTED PLATS OF SLIPPER'S ACRES," AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.