

**201808060073**08/06/2018 10:35 AM Pages: 1 of 2 Fees: \$100.00
Skagit County Auditor**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jen Ely (509) 327-9634	
B. E-MAIL CONTACT AT FILER (optional) j.ely@chronossolutions.c	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME ETHRIDGE	FIRST PERSONAL NAME MATTHEW	ADDITIONAL NAME(S)/INITIAL(S) D	SUFFIX
1c. MAILING ADDRESS 55685 Martin Ranch Rd		CITY Rockport	STATE WA	POSTAL CODE 98283- COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 600 108th Ave NE Suite #1035		CITY Bellevue	STATE WA	POSTAL CODE 98004 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

9.44KW SOLAR: 32 ITEK PANELS, 1 SOLAREEDGE INVERTER, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 55685 MARTIN RANCH ROAD ROCKPORT WA 98283 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S)

GOVERNMENT LOT 4 OF SECTION 29, T35N, R10E, W.M.

SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION

APN: P45621

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #4984187-41069 Loan # SBA Loan #	

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

EXHIBIT A

Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "B":

Government Lot 4 of Section 29, Township 35 North, Range 10 East, W.M.;

TOGETHER WITH that portion of Government Lot 3 of said Section 29 that lies Southerly and Westerly of the Line described below;

ALSO TOGETHER WITH that portion of Government Lot 10 of said Section 29 that lies BOTH Southerly of the Line described below and Easterly of a line drawn parallel with the North/South centerline of said Section 29 at a point where this Easterly portion of Government Lot 10 South of the Line will when combined with Government Lot 4 as described herein and when combined with the portion of Government Lot 3 described herein will equal a total of 40.00 acres.

Line:

Beginning at a point on the 1/16 Section line which is 117.4 feet North of the Northeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 35 North, Range 10 East, W.M.; thence North $65^{\circ}15'$ East 342.5 feet; thence North $69^{\circ}30'$ East 200.0 feet; thence North $73^{\circ}45'$ East 209.8 feet; thence North 67° East 278.0 feet; thence North $73^{\circ}45'$ East 750 feet; thence North $75^{\circ}30'$ East 322.0 feet; thence North $62^{\circ}45'$ East 122.0 feet; thence North $72^{\circ}15'$ East 310 feet; thence South $87^{\circ}30'$ East 312.0 feet; thence South $89^{\circ}30'$ East 556.0 feet; thence South $15^{\circ}15'$ East 567.6 feet; thence South 27° East 390.0 feet; thence South $47^{\circ}15'$ East 496.8 feet to a point on the East Section line of said Section 29 which is North of the Southeast section corner 2,407.0 feet.

TOGETHER WITH non-exclusive easements for ingress and egress to said lots over and across the following described properties as more fully described on Auditor's File Nos. 8305230041 and 8703310004:

The West 60 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, Township 35 North, Range 10 East, W.M., lying North of the County (Martin Ranch) Road; and in Section 28 of said Township and Range, the West 60 feet of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South 40 feet of the West 60 feet of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South and West 40 feet of the North $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South 40 feet of the West 40 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; and in Section 29 of said Township and Range, the South 40 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

AND TOGETHER WITH a non-exclusive easement for use, maintain, repair and replace the existing power vault and electric lines connected thereto as conveyed on August 29, 2008 under Auditor's File No. 200808290108.