▊░░▐░░▘▘▗▜▜▀▐▜▃▙▀▛▞▜▗▀▗▜▗▀▜▜▗▛▗▊▜▜▗▜▜▗▜▜ 201808010006

08/01/2018 09:54 AM Pages: 1 of 1 Fees: \$99.00 Skagit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Joyce Kehoe 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Salal Credit Union	l
PO Box 75029	
Seattle, WA 98175-0029	

			THE ABOVE	SPACE IS FO	OR FILING OFFICE US	SE ONLY
1. DEBTOR'S EXACTE	ULL LEGAL NAME	insert only one debtor name (1a or 1b	o) - do notabbreviate or combine names			
1a. ORGANIZATION'S N	IAME					
0.00						
OR 1b. INDIVIDUAL'S LASTNAME		FIRST NAME	MIDDLE NAME		SUFFIX	
THOMPSON			LINDA	K		1
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
1614 L AVE		ANACORTES	WA	98221	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	
	DEBTOR		i.	i		Пион
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or com	hino namos		
2a. ORGANIZATION'S N	AME	The state of the s	Total Hame (22 of 25) - 40 Hot abbreviate of Com	bine names		-
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
				Joinie	T GOTAL GODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2a OPG	ANIZATIONAL ID#, if any	
	ORGANIZATION DEBTOR			29: 0110	ANIZATIONAL ID#, II ally	_
- 0501105000						NONE
3. SECURED PARTY'S 3a. ORGANIZATION'S N	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/I	P) - insert only one secured party name (3a or 3b)			
1						
Salal Credit Ur						
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUF		SUFFIX	
A- MANUNO ADDDDEGO						
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
PO Box 75029		Seattle	WA	98175-0029		

4. This FINANCING STATEMENT covers the following collateral:

RHEEM 94% CONDENSING OUTDOOR TANKLESS WATER HEATER TO INCLUDE BUT NOT LIMTIED TO ELECTRICAL, WATER LINES, GAS PIPING, DRAIN LINE AND THERMOSTAT; (11) ANDERSON 100 SERIES WINDOWS WITH FIBREX FRAME IN WHITE (INSIDE AND OUTSIDE) TO INCLUDE BUT NOT LIMITED TO SMARTSUN TRIPLE LOW E GLAS, (7) WITH MODERN DIVIDED LITES; (2) CASCADE PRIVACY GLASS (IN BATHROOMS), (3) WITH TRUSCENE SCREENS (IN MASTER BEDROOM AND KITCHEN), DROP DOWN WINDOW IN KITCHEN WITH LINING AND EXTERIOR TRIM

APN: P55776; XREFID: 3772-120-020-0101

LEGAL: THE EAST 1/2 OF LOT 18 AND THE NORTH 50 FEET OF LOTS 19 AND 20, BLOCK 120, ANACORTES, RECORDED IN VOLUME 2 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE SOUTH 50 FEET OF SAID PORTION OF LOT 18.

PROPERTY ADDRESS: 1614 L AVE, ANACORTES, WA 98221

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOF	- Destroient Beaution	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or record eSTATE RECORDS. Attach Addendum	ed) in the REAL 7. Check to REC	NUEST SEARCH REPOR	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					