



201807100001

07/10/2018 10:31 AM Pages: 1 of 7 Fees: \$105.00  
Skagit County Auditor

After Recording Return To:  
CoreLogic SolEx  
1637 NW 136th Avenue Suite G-100  
Sunrise, FL 33323

Space Above This Line For Recording Data

**This Document Prepared By:**

Name: Tiffani Benge  
Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 CYPRESS WATERS BLVD  
DALLAS, TX 75019

**Document Title: LOAN MODIFICATION AGREEMENT**

**Reference numbers of related documents: 200912230054**

on page 2 of document

**Grantor(s):**

1. JASON H. SELF
  2. TERESSA R. SELF
  - 3.
- etc. additional names on page \_\_\_\_\_ of document

**Grantee(s)/ Beneficiary(ies):**

1. Nationstar Mortgage LLC d/b/a Mr. Cooper
  - 2.
  - 3.
- etc. additional names on page \_\_\_\_\_ of document

**Assessor's Property Tax Parcel Account Number(s): 4136-002-008-0007**

**Legal Description:**

LOT 3, SKAGIT COUNTY SHORT PLAT NO. 93-039, APPROVED SEPTEMBER 10, 1997,  
AND RECORDED OCTOBER 13, 1997, IN VOLUME 13 OF SHORT PLATS, PAGE 50, UNDER  
AUDITORS FILE NO. 9710130055, RECORDS OF SKAGIT COUNTY, WASHINGTON AND  
DESCRIBED IN FULL IN EXHIBIT A.



\* 6 0 5 6 0 1 3 2 7 Y G N M A \*

2322 01/14



\* 3 7 0 6 2 7 + 1 0 \*

WASHINGTON COVER PAGE

After Recording Return To:  
CoreLogic SolEx  
1637 NW 136th Avenue Suite G-100  
Sunrise, FL 33323

This Document Prepared By:

Colin Agnew  
Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 CYPRESS WATERS BLVD  
DALLAS, TX 75019

Parcel ID Number: 4136-002-008-0007  
Prior instrument reference: Book/Liber N/A, Page N/A,  
Instrument No: 200912230054, of the Official Records of  
SKAGIT County, WA.

[Space Above This Line For Recording Data]  
Original Recording Date: **December 23, 2009** Loan No: **605601327**  
Original Loan Amount: **\$150,228.00** Investor Loan No: **212705827**  
New Money: **\$5,216.29** FHA Case No.: **WA5619503192703**

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 23rd day of May, 2018, between **JASON H. SELF and TERESSA R. SELF** whose address is **18658 FOUR JAY LN, MOUNT VERNON, WA 98274** ("Borrower") and **Nationstar Mortgage LLC d/b/a Mr. Cooper** which is organized and existing under the laws of **The United States of America**, and whose address is **8950 CYPRESS WATERS BLVD, DALLAS, TX 75019** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **December 21, 2009** and recorded in Book/Liber **N/A, Page N/A**, Instrument No: **200912230054** and recorded on **December 23, 2009**, of the Official Records of **SKAGIT County, WA** and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

**18658 FOUR JAY LN, MOUNT VERNON, WA 98274,**

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;



110060368

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **July 1, 2018**, the amount payable under the Note and the Security Instrument (the "Unpaid



\* 6 0 5 6 0 1 3 2 7 Y G N M A \*  
HUD MODIFICATION AGREEMENT  
8300h 11/17



(page 1 of 5)

Principal Balance") is U.S. \$134,710.61, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.

2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.375%, from July 1, 2018. Borrower promises to make monthly payments of principal and interest of U.S. \$672.59, beginning on the 1st day of August, 2018, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on July 1, 2048 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.



\* 6 0 5 6 0 1 3 2 7 Y G N M A \*

HUD MODIFICATION AGREEMENT  
8300h 11/17



\* 3 7 0 6 2 7 + 1 0 \*

(page 2 of 5)

7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
8. This Agreement modifies an obligation secured by an existing security instrument recorded in SKAGIT County, WA, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$129,494.32. The principal balance secured by the existing security instrument as a result of this Agreement is \$134,710.61, which amount represents the excess of the unpaid principal balance of this original obligation.
9. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).
10. Borrower understands that the mortgage insurance premiums on the Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which the borrower may request cancellation of mortgage insurance may change as a result of the New Principal Balance.



\* 6 0 5 6 0 1 3 2 7 Y G N M A \*

HUD MODIFICATION AGREEMENT

8300h 11/17



\* 3 7 0 6 2 7 + 1 0 \*

(page 3 of 5)

Jason H. Self  
JASON H. SELF -Borrower

Date: 6-23-2018

Teresa R. Self  
TERESSA R. SELF -Borrower

Date: 6-23-18

\_\_\_\_\_[Space Below This Line For Acknowledgments]\_\_\_\_\_

State of Washington

County of S King

I certify that I know or have satisfactory evidence that **JASON H. SELF** and **TERESSA R. SELF**, (name of person) is the person who appeared before me, a Notary Public and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 06/23/2018 (Month, Day and Year)

Linda Dietrick  
Signature of Notary

Linda Dietrick  
Printed Name of Notary

Notary Public  
Title

My Commission expires: 11/03/2021



\* 6 0 5 6 0 1 3 2 7 Y G N M A \*

HUD MODIFICATION AGREEMENT  
8300h 11/17



\* 3 7 0 6 2 7 + 1 0 \*

(page 4 of 5)

Nationstar Mortgage LLC d/b/a Mr. Cooper

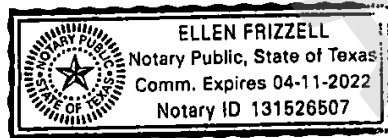
By: Tiffani Agnew (Seal) - LenderName: Tiffani AgnewTitle: Assistant Secretary6-27-18

Date of Lender's Signature

[Space Below This Line For Acknowledgments]

The State of TX

County of Dallas

Before me Ellen Frizzell /Notary Public (name/title of officer) on this day  
(Please Print Name)personally appeared Tiffani Agnew, the Assistant Secretary of Nationstar Mortgage LLC d/b/a Mr. Cooper, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.Given under my hand and seal of office this 27<sup>th</sup> day of June, A.D., 2018Ellen Frizzell  
Signature of OfficerEllen Frizzell  
(Printed Name of Officer)Notary Public  
Title of OfficerMy Commission expires : 4/11/22

\* 6 0 5 6 0 1 3 2 7 Y G N M A \*

HUD MODIFICATION AGREEMENT

8300h 11/17



\* 3 7 0 6 2 7 + 1 0 \*

(page 5 of 5)

**Exhibit "A"**Loan Number: **605601327**Property Address: **18658 FOUR JAY LN, MOUNT VERNON, WA 98274**

## Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SKAGIT COUNTY, STATE OF WASHINGTON: LOT 3, SKAGIT COUNTY SHORT PLAT NO. 93-039, APPROVED SEPTEMBER 10, 1997, AND RECORDED OCTOBER 13, 1997, IN VOLUME 13 OF SHORT PLATS, PAGE 50, UNDER AUDITORS FILE NO. 9710130055, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 6, SECTION 6, TOWNSHIP 33 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON. DATE OF MANUFACTURE 1997, MODEL REDMOND, MANUFACTURES NAME REDMAN HOMES, SERIAL NUMBER 11823533, HUD LABEL ORE316585 AND ORE316584 WHICH IS AFFIXED TO AND MADE PART OF THE REAL PROPERTY WHICH, BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT.



Exhibit A Legal Description Attachment 11/12



Page 1 of 1